# **INDEX**

## TO THE

# JOURNAL OF THE SENATE

# FORTY-FIRST REGULAR SESSION

# APRIL 4 through JULY 14, 1967

#### EXPLANATION OF ARRANGEMENT OF INDEX

MEMBERS OF SENATE, INDEX. Here will be found the name of each Senator, the District which he represents, the Bills, Memorials, etc., he introduced or was co-introducer with one or more other Senators, and the Committees on which he served.

MISCELLANEOUS SUBJECTS IN THE SENATE. From this it will be possible to locate in the Journal such things as Committee Reports, Governor's Communications to Senate, Messages from the House of Representatives, Executive Appointments, Suspensions and Removals, Roll Call of Members, Senate Rules, etc.

NUMERICAL LIST OF 1965 VETOED BILLS. This gives the location in the Journal of where each Bill was considered and either the veto upheld or the Bill passed over the veto.

ALPHABETICAL INDEX OF SENATE BILLS, MEMORIALS, ETC. The title of each is indexed in an alphabetical arrangement, using topics or catchwords related closely to the subject matter and therefore it will be easy to find the Senate number of any Bill, Memorial, etc., by tracing several words which either describe or are closely connected to the subject matter sought.

NUMERICAL INDEX OF SENATE BILLS, MEMORIALS, ETC. Here will be found a list of all pieces of legislation introduced in the Senate, set up in numerical order according to duly designated and assigned Senate numbers, followed by a brief explanation of the subject matter and then a list of all pages in the Journal on which each appears. By using the designated Senate number and the page numbers which follow, it is possible to trace the entire progress from introduction to passage, step by step.

NUMERICAL INDEX OF HOUSE BILLS, MEMORIALS, ETC. Here will be found a list, set up in numerical order by duly designated and assigned House numbers, of all pieces of legislation originally introduced in the House of Representatives. The number of each bill that reached the Senate will be followed by a brief explanation of the subject matter and a list showing all page numbers in the Senate Journal on which it appears.

NUMERICAL INDEX OF SENATE RESOLUTIONS, CONCURRENT RESOLUTIONS, JOINT RESOLUTIONS AND MEMORIALS. Here will be found a list of all Resolutions and Memorials introduced, followed by a brief explanation of the subject matter and then a list of all pages in the Journal on which each appears.

## HOW TO FIND OR TRACE A BILL, RESOLUTION OR MEMORIAL IN THE JOURNAL

TOPICALLY: When the Bill, Resolution or Memorial number is unknown, use:

1. ALPHABETICAL INDEX OF SENATE BILLS, RESOLUTIONS AND MEMORIALS.

The subject matter of each is indexed and cross-indexed in an alphabetical arrangement, using topics or catchwords related closely to the subject matter. This is followed by the number of the Bill, Resolution or Memorial assigned by the Secretary of the Senate. Find the Bill number, then turn to the:

- 2. NUMERICAL INDEX OF SENATE BILLS, RESOLUTIONS AND MEMORIALS.
- (a) Here will be found listed in numerical order all legislation as introduced by the members. Opposite each Bill number is a brief explanation of the subject matter, the name of the introducer or introducers, and the page number where reference to the Bill involved appears in the Journal.
  - (b) It is possible to trace the entire progress of legislation

from introduction to passage, step by step, as it is recorded on the various pages of the Senate Journal by looking up the Bill number on the pages referred to.

3. INDEX TO SENATE BILLS, RESOLUTIONS AND MEMORIALS APPEARING IN THE HOUSE JOURNAL.

To trace in the House Journal the course of a Bill, Resolution or Memorial originating and passed by the Senate and sent to the House for action, refer to the Journal of the House and to the special Numerical Index listing Senate Bills, Resolutions and Memorials appearing in the House Journal. The same Bill number follows the Bill through both Senate and House. A brief explanation of the subject matter of the Bill, Resolution or Memorial, and a list showing the introducers and page numbers in the House Journal where the Senate Bill appears, make it possible to trace through the House Journal action on all Senate Bills.

NUMERICALLY: When the number of the Bill, Resolution or Memorial is known, turn directly to the Numerical Index of the Senate or House Journal listing Senate Bills.

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#### MEMBERS OF THE SENATE, SESSION OF 1967

#### **VERLE A. POPE** President

#### DEMPSEY J. BARRON President Pro Tempore

#### **EDWIN.G. FRASER** Secretary

#### ASKEW, REUBIN O'D .-- 2nd District.

Bills, Resolutions and Memorials Introduced: Numbers 9, 21, 25, 26, 27, 28, 29, 31, 43, 70, 76, 103, 121, 156, 157, 158, 182, 183, 226, 229, 234, 249, 272, 293, 297, 320, 330, 366, 371, 372, 373, 374, 436, 453, 454, 455, 479, 480, 486, 495, 499, 501, 539, 548, 558, 614, 660, 693, 696, 878, 900, 964, 965, 966, 968, 969, 976, 1076, 1090, 1096, 1102, 1197, 1198, 1228, 1230, 1305, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1335, 1358, 1368, 1414, 1436, 1515, 1518, 1601, 1610, 1642, 1651, 1675, 1680, 1709, 1730, 1736, 1746, 1747, 1748, 1761, 1763, 1765, 1780, 1782.

ommittees: Appropriations (Chairman); Education-Higher Learning (Vice-Chairman); Apportionment, Resolutions and Memorials; Citrus; Ethics and Privileged Businesses; Finance and Taxation; Judiciary "A"; Public Roads and Highways; Rules and Calendar. Committees:

#### BAFALIS, L. A. 'SKIP'-33rd District.

AFALIS, L. A. SKIP—33rd District.

Bills, Resolutions and Memorials Introduced: Numbers 70, 103, 121, 125, 127, 134, 156, 182, 183, 189, 215, 226, 234, 320, 330, 374, 437, 453, 494, 495, 498, 499, 500, 524, 540, 543, 558, 567, 592, 657, 660, 678, 696, 777, 786, 809, 905, 906, 907, 939, 947, 976, 1004, 1059, 1063, 1090, 1094, 1096, 1102, 1141, 1179, 1198, 1204, 1219, 1228, 1235, 1250, 1263, 1311, 1312, 1313, 1314, 1315, 1327, 1360, 1362, 1367, 1399, 1410, 1417, 1421, 1471, 1487, 1488, 1514, 1543, 1601, 1602, 1610, 1713, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782.

Committees: Insurance (Vice-Chairman); Apportionment, Resolutions and Memorials; Banking, Securities and Loans; Finance and Taxation; Governmental Reorganization; Rules and Calendar.

#### BARRON, DEMPSEY J.-4th District.

Bills, Resolutions and Memorials Introduced: Numbers 21, 72, 103, 121, 134, 135, 136, 156, 182, 183, 226, 234, 273, 275, 297, 320, 330, 374, 437, 438, 467, 486, 558, 561, 574, 575, 577, 578, 579, 580, 581, 582, 583, 584, 647, 648, 660, 661, 662, 677, 678, 696, 705, 758, 807, 961, 976, 987, 1040, 1090, 1096, 1102, 1141, 1228, 1230, 1235, 1263, 1283, 1292, 1310, 1311, 1312, 1313, 1314, 1315, 1371, 1481, 1601, 1609, 1610, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782.

Committees: Insurance (Chairman); Agriculture and Livestock (Vice-Chairman); Apportionment, Resolutions and Memorials; Banking, Securities and Loans; Ethics and Privileged Businesses; Public Roads and Highways; Rules and Calendar.

#### BARROW, WILLIAM DEAN-3rd District.

Bills, Resolutions and Memorials Introduced: Numbers 4, 18, 21, 45, 70, 72, 103, 121, 156, 160, 182, 183, 189, 190, 226, 234, 270, 273, 275, 301, 306, 307, 314, 318, 320, 330, 353, 355, 356, 357, 374, 438, 440, 466, 469, 494, 495, 542, 561, 570, 571, 576, 585, 592, 647, 660, 678, 696, 719, 786, 807, 809, 818, 879, 905, 962, 976, 982, 983, 984, 987, 996, 1001, 1037, 1059, 1076, 1090, 1094, 1096, 1102, 1113, 1141, 1188, 1189, 1228, 1230, 1235, 1248, 1253, 1263, 1283, 1291, 1311, 1312, 1313, 1314, 1315, 1336, 1371, 1419, 1461, 1478,

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ommittees: Judiciary "A" (Chairman); Appropriations; Banking, Securities and Loans; Game and Fish; Governmental Reorganization; Urban Affairs and Local Govern-Committees: ment; Water Conservation, Salt Water and Natural Resources.

#### BELL, JOHN W. (Jack)-38th District.

Bills, Resolutions and Memorials Introduced: Numbers 22, 23, 43, 74, 75, 121, 142, 156, 182, 183, 189, 210, 215, 216, 217, 218, 225, 226, 234, 250, 272, 320, 330, 346, 364, 374, 424, 494, 495, 558, 639, 645, 657, 660, 690, 696, 786, 813, 854, 871, 872, 880, 893, 901, 976, 1014, 1059, 1090, 1096, 1102, 1141, 1160, 1228, 1230, 1235, 1261, 1262, 1272, 1277, 1311, 1312, 1313, 1314, 1315, 1325, 1326, 1328, 1337, 1398, 1410, 1412, 1435, 1520, 1600, 1601, 1602, 1610, 1636, 1641, 1687, 1713, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782.

Committees: Apportionment, Resolutions and Memorials; Banking, Securities and Loans; Judiciary "A"; Transportation and Safety; Urban Affairs and Local Government.

#### BOYD, WILBUR-31st District.

Bills, Resolutions and Memorials Introduced: Numbers 70, 72, 125, 156, 182, 183, 226, 234, 272, 293, 315, 317, 320, 330, 347, 369, 374, 376, 432, 434, 435, 458, 461, 558, 566, 660, 677, 685, 696, 789, 790, 791, 792, 820, 882, 905, 926, 927, 928, 976, 995, 1003, 1005, 1007, 1008, 1009, 1010, 1011, 1044, 1060, 1090, 1094, 1096, 1102, 1117, 1118, 1141, 1228, 1230, 1235, 1311, 1312, 1313, 1314, 1315, 1368, 1370, 1469, 1482, 1483, 1484, 1537, 1570, 1588, 1599, 1601, 1610, 1642, 1644, 1649, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782.

Committees: Education—Public Schools and Junior Colleges (Chairman); Agriculture and Livestock; Citrus; Ethics and Privileged Businesses; Finance and Taxation; Public Roads and Highways; Rules and Calendar.

#### BROXSON, JOHN R .- 1st District.

Bills, Resolutions and Memorials Introduced: Numbers 21, 31, 70, 103, 121, 134, 156, 182, 183, 226, 234, 314, 320, 330, 374, 377, 378, 382, 494, 495, 539, 540, 558, 561, 613, 660, 693, 696, 741, 786, 807, 809, 893, 945, 976, 994, 996, 1076, 1090, 1096, 1102, 1141, 1175, 1188, 1189, 1228, 1230, 1235, 1253, 1282, 1311, 1312, 1313, 1314, 1315, 1414, 1436, 1469, 1503, 1515, 1518, 1610, 1709, 1712, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782.

Committees: Congressional Liaison, Intergovernmental and Veterans Affairs and Communications (Chairman); Transportation and Safety (Vice-Chairman); Agriculture and Livestock; Anti-Crime; Education—Public Schools and Junior Colleges; Finance and Taxation; Insurance.

#### CHILES, LAWTON M., JR.-28th District.

Bills, Resolutions and Memorials Introduced: Numbers 31, 72, 121, 150, 156, 157, 158, 167, 182, 183, 201, 207, 208, 226, 227, 233, 234, 235, 270, 272, 314, 317, 320, 330, 369, 371, 372, 373, 374, 397, 426, 432, 453, 455, 516, 558, 604, 642, 660,

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Committees: Ethics and Privileged Businesses (Chairman); Appropriations; Citrus; Education—Public Schools and Junior Colleges; Game and Fish; Judiciary "B"; Rules and

#### CLAYTON, RALPH R.—14th District.

Bills, Resolutions and Memorials Introduced: Numbers 43, 103, 126, 156, 181, 182, 183, 204, 205, 226, 234, 272, 314, 320, 330, 371, 372, 373, 374, 462, 486, 494, 495, 543, 548, 660, 688, 693, 696, 752, 753, 754, 773, 774, 777, 786, 787, 805, 807, 809, 811, 893, 976, 1090, 1096, 1102, 1141, 1179, 1228, 1230, 1235, 1250, 1311, 1312, 1313, 1314, 1315, 1407, 1410, 1421, 1478, 1601, 1602, 1610, 1713, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782.

Committees: Education—Higher Learning; Finance and Taxation; Judiciary "B"; Public Roads and Highways.

#### CROSS, J. EMORY "RED"-7th District.

Bills, Resolutions and Memorials Introduced: Numbers 8, 9, 10, 32, 47, 121, 156, 181, 182, 183, 184, 185, 212, 213, 214, 226, 234, 241, 242, 270, 272, 306, 307, 314, 320, 323, 330, 374, 396, 408, 409, 410, 447, 462, 472, 543, 548, 558, 586, 615, 616, 642, 650, 660, 679, 696, 733, 807, 808, 809, 878, 882, 893, 924, 976, 1021, 1022, 1023, 1024, 1025, 1090, 1096, 1102, 1113, 1134, 1141, 1146, 1159, 1164, 1188, 1189, 1190, 1225, 1228, 1230, 1251, 1275, 1277, 1278, 1285, 1286, 1288, 1310, 1311, 1312, 1313, 1314, 1315, 1410, 1422, 1431, 1478, 1580, 1581, 1591, 1592, 1593, 1595, 1596, 1597, 1598, 1601, 1610, 1613, 1637, 1639, 1663, 1673, 1686, 1713, 1719, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1732, 1734, 1746, 1747, 1748, 1753, 1761, 1765, 1771, 1780, 1782, 1784.

Committees: Health and Welfare (Chairman); Public Roads and Highways (Vice-Chairman); Appropriations; Education—Higher Learning; Mental Health, Retardation and State Institutions; Retirement and Claims; Rules and

#### DEEB, RICHARD J. (DICK)-22nd District.

Bills, Resolutions and Memorials Introduced: Numbers 3, ills, Resolutions and Memorials Introduced: Numbers 3, 4, 5, 11, 43, 48, 49, 50, 70, 71, 102, 121, 125, 129, 130, 142, 155, 156, 182, 183, 202, 226, 234, 278, 320, 330, 353, 354, 355, 356, 357, 364, 365, 374, 432, 514, 515, 519, 549, 558, 561, 568, 572, 573, 592, 622, 639, 660, 694, 696, 748, 749, 750, 751, 755, 756, 777, 786, 788, 821, 822, 828, 893, 897, 976, 996, 1057, 1090, 1096, 1102, 1113, 1128, 1141, 1150, 1158, 1173, 1179, 1180, 1228, 1230, 1235, 1250, 1277, 1295, 1308, 1311, 1312, 1313, 1314, 1315, 1327, 1368, 1372, 1376, 1404, 1410, 1418, 1422, 1458, 1466, 1467, 1473, 1478, 1491, 1555, 1557, 1573, 1575, 1585, 1601, 1602, 1610, 1634, 1682, 1690, 1713, 1730, 1738, 1746, 1747, 1748, 1756, 1761, 1765, 1766, 1780, 1782.

Committees: Banking, Securities and Loans; Game and Fish; Governmental Reorganization; Labor and Industry; Water Conservation, Salt Water and Natural Resources.

#### de la PARTE, LOUIS, JR.—26th District.

e la PARTE, LOUIS, JR.—26th District.

Bills, Resolutions and Memorials Introduced: Numbers 9, 64, 65, 66, 67, 68, 69, 70, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 121, 125, 127, 132, 145, 156, 157, 158, 182, 183, 219, 220, 221, 222, 223, 224, 226, 234, 236, 237, 238, 243, 244, 247, 270, 272, 302, 303, 304, 305, 313, 320, 330, 333, 334, 335, 361, 374, 390, 399, 424, 432, 433, 462, 479, 480, 486, 488, 490, 494, 495, 514, 548, 558, 568, 572, 619, 657, 660, 678, 685, 696, 786, 797, 798, 799, 800, 801, 802, 809, 861, 877, 878, 885, 887, 892, 895, 901, 911, 912, 913, 914, 915, 916, 917, 918, 920, 933, 976, 977, 996, 1041, 1059, 1064, 1065, 1066, 1077, 1079, 1090, 1094, 1096, 1102, 1106, 1107, 1108, 1109, 1110, 1113, 1119, 1129, 1132, 1147, 1155, 1157, 1169, 1170, 1180, 1186, 1188, 1189, 1198, 1205, 1206, 1207, 1208, 1209, 1211, 1212, 1227, 1228, 1230, 1235, 1277, 1283, 1310, 1311, 1211, 1212, 1227, 1228, 1230, 1235, 1277, 1283, 1310, 1311, 1312, 1313, 1314, 1315, 1336, 1344, 1345, 1346, 1347, 1348, 1227, 1228, 1230, 1235, 1277, 1283, 1310, 1311, 1350, 1351, 1352, 1353, 1354, 1355, 1372, 1374, 1383, 1398, 1410, 1448, 1450, 1469, 1489, 1504, 1505, 1506, 1507, 1539, 1540, 1552, 1562, 1569, 1571, 1572, 1590, 1601, 1610, 1638, 1650, 1652, 1659, 1675, 1688, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782

Committees: Mental Health, Retardation and State Institutions (Chairman); Apportionment, Resolutions and Memorials (Vice Chairman); Appropriations; Congressional Liaison, Intergovernmental and Veterans Affairs and Communications; Education—Higher Learning; Health and Welfare; Judiciary "A"; Rules and Calendar.

#### EDWARDS, L. K., JR.—13th District.

Bills, Resolutions and Memorials Introduced: Numbers 21, 55, 56, 57, 58, 59, 60, 61, 70, 121, 156, 181, 182, 183, 203, 226, 227, 233, 234, 270, 272, 278, 320, 330, 348, 349, 358, 359, 360, 374, 404, 453, 527, 542, 558, 621, 639, 640, 641, 660, 661, 662, 663, 677, 686, 687, 696, 742, 761, 786, 806, 811, 827, 829, 830, 861, 878, 882, 906, 976, 990, 1045, 1090, 1096, 1102, 1113, 1141, 1188, 1189, 1196, 1227, 1228, 1230, 1235, 1255, 1310, 1311, 1312, 1313, 1314, 1315, 1452, 1469, 1478, 1531, 1601, 1610, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782.

Committees: Banking, Securities and Loans (Chairman); Game and Fish (Vice Chairman); Agriculture and Live-stock; Appropriations; Citrus; Rules and Calendar; Trans-portation and Safety.

#### ELROD, ROBERT H .-- 17th District.

Bills, Resolutions and Memorials Introduced: Numbers 21, 43, 70, 156, 182, 183, 204, 205, 215, 226, 234, 235, 272, 306, 307, 314, 320, 330, 371, 372, 373, 374, 399, 494, 495, 539, 540, 558, 660, 696, 777, 786, 809, 893, 976, 996, 1063, 1087, 1089, 1090, 1091, 1092, 1096, 1102, 1119, 1141, 1178, 1181, 1182, 1190, 1191, 1228, 1230, 1235, 1250, 1308, 1310, 1311, 1312, 1313, 1314, 1315, 1333, 1342, 1373, 1378, 1404, 1410, 1412, 1443, 1478, 1535, 1601, 1602, 1610, 1642, 1711, 1713, 1719, 1730, 1746, 1747, 1748, 1755, 1761, 1765, 1767, 1780, 1782.

Committees: Citrus; Education—Public Schools and Junior Colleges; Finance and Taxation; Public Roads and Highways; Retirement and Claims; Rules and Calendar.

#### FINCHER, DICK-47th District.

TINCHER, DICK—47th District.

Bills, Resolutions and Memorials Introduced: Numbers 9, 21, 24, 25, 26, 27, 28, 29, 30, 53, 70, 72, 80, 81, 82, 83, 99, 100, 101, 103, 121, 122, 127, 131, 151, 152, 153, 154, 156, 160, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 182, 183, 185, 187, 188, 203, 215, 226, 234, 235, 240, 270, 272, 278, 306, 307, 314, 320, 330, 368, 370, 374, 419, 421, 432, 449, 459, 468, 492, 494, 495, 496, 498, 499, 500, 530, 558, 564, 592, 596, 602, 643, 657, 660, 671, 672, 696, 700, 701, 702, 765, 771, 785, 786, 807, 809, 810, 834, 851, 860, 866, 867, 876, 884, 901, 905, 931, 976, 992, 996, 1006, 1016, 1034, 1051, 1059, 1090, 1093, 1096, 1102, 1123, 1125, 1140, 1141, 1220, 1221, 1222, 1223, 1228, 1230, 1235, 1256, 1311, 1312, 1313, 1314, 1315, 1363, 1379, 1385, 1386, 1398, 1405, 1410, 1421, 1438, 1443, 1469, 1478, 1503, 1507, 1533, 1556, 1589, 1601, 1610, 1662, 1680, 1685, 1713, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782.

Committees: Labor and Industry (Chairman); Anti-Crime; Banking, Securities and Loans; Congressional Liaison, Intergovernmental and Veterans Affairs and Communications; Ethics and Privileged Businesses; Finance and Taxation; Insurance.

#### FISHER, JOHN J.—10th District.

Bills, Resolutions and Memorials Introduced: Numbers 43, 70, 120, 121, 156, 167, 182, 183, 191, 192, 193, 194, 195, 196, 197, 198, 199, 210, 226, 234, 320, 330, 331, 348, 349, 359, 360, 374, 432, 433, 436, 442, 449, 453, 462, 494, 495, 548, 561, 567, 590, 616, 660, 674, 690, 696, 744, 745, 746, 777, 786, 788, 809, 812, 879, 937, 976, 999, 1033, 1058, 1059, 1090, 1096, 1102, 1141, 1149, 1171, 1228, 1230, 1235, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1311, 1312, 1313, 1314, 1315, 1336, 1422, 1459, 1478, 1547, 1548, 1553, 1563, 1564, 1565, 1566, 1567, 1576, 1577, 1578, 1579, 1601, 1602, 1608, 1610, 1616, 1621, 1623, 1635, 1642, 1648, 1656, 1661, 1664, 1696, 1697, 1700, 1703, 1712, 1713, 1717, 1730, 1744, 1745, 1746, 1747, 1748, 1751, 1754, 1766, 1765, 1780, 1782.

Committees: Banking, Securities and Loans; Education—Public Schools and Junior Colleges; Ethics and Privileged Businesses; Health and Welfare; Public Roads and Highways; Retirement and Claims.

#### FRIDAY, ELMER O., JR .-- 34th District.

Bills, Resolutions and Memorials Introduced: Numbers 7, 27, 28, 43, 65, 66, 67, 68, 70, 76, 85, 103, 121, 125, 127, 143, 145, 155, 156, 157, 158, 181, 182, 183, 189, 200, 215, 226,

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Committees: Water Conservation, Salt Water and Natural Resources (Chairman); Rules and Calendar (Vice Chairman); Appropriations; Education—Public Schools and Junior Colleges; Ethics and Privileged Businesses; Judiciary "B"; Public Roads and Highways.

#### GIBSON, L. P. "PETE"-6th District.

IBSON, L. P. "PETE"—6th District.

Bills, Resolutions and Memorials Introduced: Numbers 21, 121, 139, 140, 141, 156, 182, 183, 226, 227, 232, 234, 320, 330, 348, 349, 358, 359, 360, 374, 377, 378, 380, 382, 391, 392, 438, 494, 495, 496, 528, 543, 558, 632, 639, 660, 661, 662, 663, 664, 679, 685, 691, 696, 736, 737, 738, 739, 766, 767, 780, 786, 807, 809, 818, 868, 873, 922, 972, 973, 976, 996, 1072, 1090, 1094, 1096, 1102, 1113, 1141, 1228, 1230, 1235, 1255, 1263, 1310, 1311, 1312, 1313, 1314, 1315, 1334, 1469, 1478, 1601, 1610, 1611, 1612, 1632, 1645, 1646, 1657, 1730, 1746, 1747, 1748, 1759, 1761, 1764, 1765, 1780, 1782.

Committees: Game and Fish (Chairman); Agriculture and Livestock; Banking, Securities and Loans; Finance and Taxation; Governmental Reorganization; Health and Wel-fare; Judiciary "B"; Rules and Calendar.

#### GONG, EDMOND J .- 40th District.

ONG, EDMOND J.—40th District.

Bills, Resolutions and Memorials Introduced: Numbers 9, 21, 70, 72, 80, 81, 82, 83, 121, 150, 156, 160, 161, 167, 182, 183, 187, 188, 189, 190, 226, 234, 270, 272, 278, 306, 307, 314, 319, 320, 330, 368, 374, 422, 426, 432, 462, 494, 495, 499, 532, 540, 548, 572, 592, 596, 602, 646, 660, 671, 696, 765, 771, 786, 807, 813, 814, 818, 863, 864, 865, 866, 867, 876, 882, 901, 903, 904, 940, 941, 976, 988, 1047, 1048, 1049, 1050, 1051, 1063, 1090, 1096, 1102, 1113, 1125, 1138, 1141, 1176, 1177, 1228, 1230, 1235, 1293, 1306, 1311, 1312, 1313, 1314, 1315, 1336, 1343, 1363, 1379, 1380, 1384, 1398, 1410, 1412, 1423, 1449, 1455, 1460, 1469, 1478, 1507, 1533, 1586, 1587, 1589, 1610, 1670, 1679, 1680, 1685, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782.

Memorials Resolutions and Apportionment, (Chairman); Banking, Securities and Loans (Vice Chairman); Appropriations; Congressional Liaison, Intergovernmental and Veterans Affairs and Communications; Ethics and Privileged Businesses; Insurance; Judiciary "A"; Urban Affairs and Local Government.

#### GRIFFIN, BEN HILL, JR.—27th District.

254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 272, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 306, 307, 314, 320, 330, 348, 349, 353, 354, 355, 356, 357, 358, 359, 360, 371, 372, 373, 374, 397, 493, 494, 495, 497, 516, 520, 540, 542, 558, 620, 660, 696, 732, 786, 807, 820, 893, 905, 976, 980, 1036, 1090, 1094, 1096, 1102, 1135, 1141, 1159, 1227, 1228, 1230, 1235, 1242, 1243, 1245, 1246, 1310, 1311, 1312, 1313, 1314, 1315, 1378, 1421, 1469, 1478, 1543, 1601, 1610, 1711, 1713, 1730, 1746, 1747, 1748, 1755, 1761, 1765, 1780, 1782.

Committees: Finance and Taxation (Chairman); Citrus (Vice Chairman); Agriculture and Livestock; Banking, Securities and Loans; Education—Higher Learning; Game and Fish; Mental Health, Retardation, and State Institutions; Rules and Calendar.

#### GUNTER, BILL-18th District.

Bills, Resolutions and Memorials Introduced: Numbers 4, 70, 85, 103, 133, 134, 156, 182, 183, 190, 211, 215, 226, 234, 235, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 271, 272, 278, 306, 307, 314, 320, 330, 371, 372, 373, 374, 398, 399, 432, 494, 495, 558, 561, 592, 612, 644, 660, 684, 685, 693, 696, 747, 770, 774, 775, 777, 786, 807, 809, 823, 825, 833, 836, 894,

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920, 976, 981, 1036, 1087, 1089, 1090, 1091, 1094, 1096, 1102, 1119, 1120, 1141, 1153, 1179, 1190, 1227, 1228, 1230, 1235, 1236, 1310, 1311, 1312, 1313, 1314, 1315, 1373, 1377, 1378, 1410, 1412, 1419, 1462, 1472, 1492, 1493, 1601, 1610, 1642, 1711, 1730, 1746, 1747, 1748, 1755, 1761, 1765, 1780,
1782.
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Committees: Citrus (Chairman); Anti-Crime; Appropriations; Education—Higher Learning; Ethics and Privileged Businesses; Labor and Industry; Public Roads and Highways; Water Conservation, Salt Water and Natural Resources.

#### HAVERFIELD, ROBERT M.-41st District.

Sills, Resolutions and Memorials Introduced: Numbers 21, 62, 63, 70, 81, 101, 121, 122, 123, 124, 131, 146, 147, 148, 149, 156, 157, 158, 160, 161, 163, 164, 165, 182, 183, 187, 188, 216, 217, 218, 226, 234, 235, 248, 250, 270, 271, 272, 278, 306, 307, 309, 310, 314, 319, 320, 330, 368, 374, 417, 418, 419, 420, 421, 422, 423, 444, 456, 462, 468, 494, 495, 496, 498, 499, 500, 548, 558, 567, 572, 586, 592, 593, 596, 602, 624, 625, 626, 627, 628, 652, 653, 654, 657, 660, 671, 675, 696, 708, 709, 765, 771, 774, 793, 807, 810, 818, 834, 835, 857, 860, 866, 867, 876, 878, 882, 899, 901, 908, 951, 976, 992, 996, 1015, 1056, 1059, 1073, 1075, 1090, 1094, 1096, 1102, 1113, 1125, 1141, 1163, 1164, 1175, 1179, 1193, 1218, 1224, 1228, 1230, 1235, 1247, 1249, 1310, 1311, 1312, 1313, 1314, 1315, 1343, 1363, 1379, 1396, 1397, 1398, 1410, 1412, 1416, 1429, 1451, 1455, 1459, 1507, 1533, 1543, 1589, 1601, 1610, 1625, 1662, 1670, 1680, 1713, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782. Bills, Resolutions and Memorials Introduced: Numbers 21,

Committees: Education-Higher Learning (Chairman); propriations (Vice Chairman); Apportionment, Resolutions and Memorials; Congressional Liaison, Intergovernmental and Veterans Affairs and Communications; Health and Welfare; Judiciary "A"; Mental Health, Retardation and State Institutions; Rules and Calendar.

#### HENDERSON, WARREN S.—32nd District.

Bills, Resolutions and Memorials Introduced: Numbers 9, ills, Resolutions and Memorials Introduced: Numbers 9, 21, 43, 51, 52, 53, 54, 65, 70, 99, 103, 121, 125, 129, 156, 182, 183, 189, 195, 196, 197, 198, 199, 226, 234, 239, 270, 320, 330, 364, 365, 374, 383, 489, 494, 495, 511, 512, 513, 521, 658, 660, 692, 696, 697, 717, 740, 774, 777, 786, 803, 804, 809, 819, 870, 893, 905, 946, 955, 976, 996, 1090, 1096, 1102, 1141, 1228, 1230, 1235, 1253, 1263, 1308, 1311, 1312, 1313, 1314, 1315, 1332, 1410, 1422, 1468, 1487, 1574, 1601, 1602, 1610, 1626, 1627, 1629, 1654, 1713, 1714, 1715, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782.

Committees: Water Conservation, Salt Water and Natural Resources (Vice Chairman); Ethics and Privileged Busi-nesses; Finance and Taxation; Rules and Calendar.

#### HOLLAHAN, GEORGE L., JR.-44th District.

Bills, Resolutions and Memorials Introduced: Numbers 4, 6, 7, 18, 21, 31, 62, 63, 70, 72, 76, 77, 80, 82, 83, 99, 100, 103, 104, 121, 122, 127, 131, 134, 143, 146, 147, 148, 149, 156, 160, 161, 180, 182, 183, 186, 187, 188, 189, 215, 216, 217, 218, 225, 226, 227, 234, 240, 250, 270, 276, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 201, 205, 207, 208, 209, 201, 201, 205, 207, 208, 209, 201, 201, 205, 207, 208, 209, 201, 202, 203, 201, 205, 207, 208, 209, 200, 201, 205, 207, 210, 209 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 294, 295, 296, 297, 298, 299, 300, 301, 306, 307, 319, 330, 332, 350, 351, 352, 368, 371, 372, 373, 374, 398, 421, 432, 437, 439, 444, 462, 468, 470, 479, 480, 486, 492, 494, 495, 496, 498, 499, 500, 530, 548, 549, 550, 552, 553, 554, 555, 556, 557, 558, 562, 568, 572, 586, 596, 598, 599, 600, 601, 602, 614, 624, 639, 655, 656, 659, 660, 665, 666, 667, 668, 669, 670, 671, 677, 685, 698, 706, 714, 715, 716, 721, 724, 725, 762, 763, 764, 320. 419. 486, 487, 592, 657, 696 764, 771, 774, 786, 809, 810, 815, 816, 817, 818, 823, 824, 826, 835, 860, 862, 866, 867, 869, 876, 881, 883, 884, 893, 901, 908, 919, 923, 976, 985, 986, 992, 996, 1006, 1015, 1016, 1054, 1055, 1059, 1063, 1090, 1094, 1096, 1102, 1111, 1113, 1125, 1148, 1152, 1164, 1175, 1179, 1188, 1189, 1218, 1228, 1230, 1231, 1235, 1244, 1259, 1260, 1263, 1271, 1277, 1289, 1310, 1311, 1312, 1313, 1314, 1315, 1363, 1367, 1377, 1379, 1393, 1394, 1395, 1398, 1410, 1412, 1438, 1441, 1443, 1454, 1455, 1469, 1495, 1507, 1529, 1533, 1536, 1561, 1568, 1574, 1575, 1589, 1601, 1605, 1606, 1607, 1610, 1662, 1670, 1678, 1679, 1680, 1685, 1713, 1730, 1746, 1747, 1748, 1761, 1765, 1770, 1780, 1782.

Committees: Governmental Reorganization (Chairman); Apportionment, Resolutions and Memorials; Appropriations; Banking, Securities and Loans; Health and Welfare; Judiciary "B"; Rules and Calendar.

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HORNE, MALLORY E .- 5th District.
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ORNE, MALLORY E.—5th District.

Bills, Resolutions and Memorials Introduced: Numbers 7, 21, 43, 47, 55, 72, 103, 121, 156, 157, 158, 182, 183, 203, 209, 226, 227, 234, 235, 245, 246, 270, 272, 273, 274, 275, 277, 279, 280, 281, 282, 283, 284, 285, 286, 287, 282, 289, 290, 291, 292, 294, 295, 296, 297, 298, 306, 307, 314, 320, 330, 348, 349, 358, 359, 360, 362, 363, 374, 386, 433, 437, 438, 440, 486, 494, 495, 511, 512, 513, 534, 535, 536, 541, 543, 547, 558, 592, 617, 660, 661, 662, 663, 674, 677, 685, 688, 696, 779, 780, 781, 782, 783, 784, 786, 807, 809, 811, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 878, 901, 905, 920, 976, 994, 996, 1004, 1028, 1046, 1090, 1096, 1102, 1113, 1121, 1131, 1141, 1162, 1188, 1189, 1190, 1193, 1195, 1199, 1228, 1230, 1234, 1235, 1237, 1251, 1263, 1274, 1277, 1283, 1284, 1290, 1302, 1310, 1311, 1312, 1313, 1314, 1315, 1336, 1382, 1407, 1446, 1459, 1469, 1472, 1478, 1522, 1543, 1575, 1601, 1610, 1633, 1640, 1665, 1689, 1713, 1730, 1746, 1747, 1748, 1760, 1761, 1765, 1780, 1782.
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Committees: Judiciary "B" (Chairman); Anti-Crime; Apportionment, Resolutions and Memorials; Appropriations; Education—Higher Learning; Game and Fish; Governmental Reorganization; Insurance; Rules and Calendar.

#### JOHNSON, ELIZABETH J. (Beth)-29th District.

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OHNSON, ELIZABETH J. (Beth)—29th District.

Bills, Resolutions and Memorials Introduced: Numbers 21,
43, 120, 155, 156, 182, 183, 204, 205, 226, 230, 231, 234,
251, 252, 253, 254, 255, 256, 257, 258, 259, 260 261, 262, 263,
264, 265, 266, 267, 268, 269, 270, 272, 306, 307, 312, 314,
320, 330, 353, 354, 355, 356, 357, 362, 374, 448, 460, 462,
468, 485, 494, 495, 498, 499, 500, 522, 537, 538, 539, 540,
541, 548, 660, 696, 704, 777, 786, 809, 893, 906, 944, 976,
996, 1063, 1090, 1096, 1102, 1113, 1141, 1228, 1230, 1235,
1250, 1308, 1311, 1312, 1313, 1314, 1315, 1320, 1336, 1359,
1360, 1410, 1412, 1422, 1478, 1496, 1502, 1523, 1524, 1525,
1526, 1527, 1542, 1560, 1601, 1602, 1603, 1610, 1642, 1669,
1676, 1691, 1692, 1713, 1730, 1735, 1746, 1747, 1748, 1761,
1765, 1780, 1782.
                              1765, 1780, 1782.
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Citrus; Education-Public Schools and Junior Colleges; Game and Fish; Labor and Industry; Urban Affairs and Local Government.

#### KNOPKE, RAY C.—23rd District.

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Bills, Resolutions and Memorials Introduced: Numbers 21,
           ills, Resolutions and Memorials Introduced: Numbers 21, 44, 69, 70, 80, 103, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 121, 125, 132, 156, 157, 182, 183, 219, 220, 221, 222, 223, 224, 226, 234, 320, 329, 330, 334, 361, 362, 374, 411, 412, 413, 415, 451, 489, 491, 514, 558, 561, 568, 587, 590, 660, 685, 696, 774, 786, 794, 795, 796, 797, 798, 799, 800, 801, 802, 861, 885, 887, 888, 892, 895, 901, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 935, 976, 977, 996, 1041, 1063, 1064, 1065, 1066, 1077, 1078, 1079, 1090, 1094, 1096, 1102, 1107, 1110, 1127, 1132, 1141, 1180, 1205, 1206, 1207, 1208, 1209, 1211, 1212, 1228, 1230, 1235, 1263, 1277, 1311, 1312, 1313, 1314, 1315, 1344,
            1141, 1180, 1205, 1207, 1208, 1208, 1209, 1211, 1212, 1228, 1230, 1235, 1263, 1277, 1311, 1312, 1313, 1314, 1315, 1344, 1345, 1346, 1347, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1383, 1410, 1469, 1478, 1507, 1522, 1539, 1540, 1549, 1550, 1551, 1552, 1554, 1562, 1569, 1571, 1572, 1590, 1601, 1610, 1638, 1666, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782.
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Committees: Urban Affairs and Local Government (Chairmann); Governmental Reorganization (Vice Chairman); Congressional Liaison, Intergovernmental and Veterans Affairs and Communications; Education—Public Schools and Junior Colleges; Finance and Taxation; Labor and Industry; Water Conservation, Salt Water and Natural Resources Resources.

#### LANE, DAVID C .- 36th District.

Bills, Resolutions and Memorials Introduced: Numbers 21, 43, 121, 142, 156, 182, 183, 210, 215, 226, 234, 320, 330, 362, 364, 365, 374, 424, 425, 494, 495, 531, 558, 639, 660, 690, 696, 774, 777, 786, 809, 813, 880, 893, 901, 976, 996, 1006, 1029, 1090, 1094, 1096, 1102, 1141, 1156, 1160, 1228, 1230, 1235, 1311, 1312, 1313, 1314, 1315, 1336, 1412, 1443, 1474, 1493, 1513, 1558, 1601, 1602, 1610, 1636, 1641, 1687, 1713, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782.

Committees: Congressional Liaison, Intergovernmental and Veterans Affairs and Communications; Finance and Tax-ation; Health and Welfare; Mental Health, Retardation and State Institutions; Retirement and Claims.

#### MATHEWS, JOHN E., JR.—8th District.

Bills, Resolutions and Memorials Introduced: Numbers 7, 24, 25, 26, 27, 28, 29, 31, 43, 70, 103, 120, 125, 134, 155, 156,

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320
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437, 441, 442, 445,
501, 558, 561, 562,
696, 707, 743,
929,
                                                                                                                                                                                                                                                                                                                                       453,
 325, 326, 328, 330, 374, 386, 436, 437, 441, 442, 449, 403, 455, 479, 480, 481, 494, 495, 499, 501, 558, 561, 562, 592, 634, 660, 677, 680, 681, 682, 683, 693, 696, 707, 743, 744, 745, 746, 786, 807, 812, 818, 878, 879, 893, 896, 929, 976, 996, 1000, 1004, 1018, 1030, 1031, 1032, 1033, 1035, 1054, 1059, 1090, 1094, 1096, 1102, 1113, 1141, 1149, 1171, 1188, 1189, 1197, 1198, 1228, 1230, 1252, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1287, 1304, 1310, 1311, 1312, 1313, 1314, 1315, 1329, 1330, 1331, 1336, 1341, 1367, 1368, 1398, 1430, 1456, 1478, 1501, 1512, 1517, 1521, 1538, 1543, 1547, 1548, 1559, 1564, 1564, 1565, 1566, 1567, 1576, 1577, 1578,
1430, 1456, 1478, 1501, 1512, 1517, 1521, 1538, 1543, 1547, 1548, 1559, 1563, 1564, 1565, 1566, 1567, 1576, 1577, 1578, 1579, 1601, 1608, 1610, 1614, 1616, 1621, 1622, 1623, 1624, 1635, 1642, 1648, 1656, 1661, 1664, 1677, 1684, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1716, 1717, 1718, 1723, 1730, 1731, 1734, 1737, 1739, 1744, 1746, 1747, 1748, 1751, 1754, 1758, 1760, 1761, 1765, 1780, 1781, 1782.
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Committees: Rules and Calendar (Chairman); Finance and Taxation (Vice Chairman); Anti-Crime; Apportionment, Resolutions and Memorials; Appropriations; Education—Higher Learning; Governmental Reorganization; Insurance; Judiciary "B"; Public Roads and Highways.

#### McCLAIN, JOSEPH A., JR.-24th District.

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Bills, Resolutions and Memorials Introduced: Numbers 43, 70, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 121, 125, 132, 156, 157, 158, 182, 183, 210, 219, 220, 221, 222, 223, 224, 226, 234, 235, 272, 306, 307, 314, 320, 330, 334, 361, 364, 374, 424, 439, 462, 468, 494, 495, 498, 499, 500, 514, 544, 545, 546, 548, 549, 558, 568, 569, 572, 660, 690, 696, 777, 786, 795, 796, 797, 798, 799, 800, 801, 802, 809, 855, 856, 861, 885, 887, 892, 893, 895, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 921, 976, 977, 996, 1018, 1019, 1041, 1055, 1064, 1065, 1066, 1077, 1078, 1079, 1090, 1096, 1102, 1107, 1110, 1132, 1141, 1154, 1180, 1189, 1205, 1206, 1207, 1208, 1209, 1211, 1212, 1228, 1230, 1235, 1277, 1289, 1311, 1312, 1313, 1314, 1315, 1336, 1344, 1345, 1346, 1347, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1372, 1383, 1392, 1403, 1410, 1413, 1422, 1479, 1539, 1540, 1549, 1550, 1551, 1552, 1554, 1562, 1569, 1571, 1572, 1590, 1601, 1610, 1638, 1659, 1666, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782.
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Committees: Anti-Crime; Apportionment, Resolutions and Memorials; Education—Public Schools and Junior Colleges; Ethics and Privileged Businesses; Insurance; Judiciary "A".

#### O'GRADY, DENNIS J. PATRICK-15th District.

Bills, Resolutions and Memorials Introduced: Numbers 43, 103, 156, 182, 183, 226, 234, 277, 320, 330, 374, 494, 495, 639, 659, 660, 688, 696, 754, 805, 809, 811, 906, 970, 971, 976, 989, 1090, 1096, 1102, 1103, 1104, 1105, 1141, 1145, 1167, 1168, 1180, 1190, 1228, 1230, 1235, 1240, 1241, 1250, 1276, 1277, 1295, 1307, 1311, 1312, 1313, 1314, 1315, 1321, 1407, 1408, 1422, 1431, 1470, 1528, 1545, 1601, 1602, 1610, 1628, 1647, 1681, 1683, 1713, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782 1765, 1780, 1782.

Committees: Agriculture and Livestock; Apportionment, Resolutions and Memorials; Citrus; Education-Higher Learning.

#### OTT, T. TRUETT-25th District.

Bills, Resolutions and Memorials Introduced: Numbers 69, 70, 103, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 121, 125, 132, 156, 157, 182, 183, 219, 220, 221, 222, 223, 224, 226, 234, 235, 272, 278, 308, 314, 320, 330, 334, 361, 374, 424, 443, 459, 462, 463, 464, 465, 494, 495, 548, 568, 569, 657, 660, 696, 707, 759, 786, 795, 796, 797, 798, 799, 800, 801, 802, 847, 861, 885, 887, 888, 892, 893, 895, 901, 905, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 976, 977, 1041, 1063, 1064, 1065, 1077, 1078, 1079, 1090, 1094, 1096, 1102, 1107, 1110, 1132, 1141, 1180, 1188, 1189, 1205, 1206, 1207, 1208, 1209, 1211, 1212, 1228, 1230, 1235, 1310, 1311, 1312, 1313, 1314, 1315, 1344, 1345, 1346, 1347, 1349, 1350, 1351, 1353, 1354, 1355, 1383, 1398, 1410, 1539, 1540, 1549, 1550, 1551, 1552, 1554, 1562, 1569, 1571, 1572, 1590, 1601, 1610, 1638, 1659, 1666, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782.

Committees: Anti-Crime (Chairman); Apportionment, Resolutions and Memorials; Banking, Securities and Loans; Education—Public Schools and Junior Colleges; Finance

and Taxation; Insurance; Labor and Industry; Public Roads and Highways; Transportation and Safety.

#### PLANTE, KENNETH--16th District.

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LANTE, KENNETH—16th District.

Bills, Resolutions and Memorials Introduced: Numbers 156, 182, 183, 204, 205, 226, 234, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 314, 320, 330, 371, 372, 373, 374, 377, 378, 379, 380, 381, 382, 399, 460, 494, 495, 540, 543, 544, 545, 546, 558, 660, 693, 696, 774, 777, 786, 809, 833, 836, 893, 920, 976, 996, 1087, 1089, 1090, 1091, 1092, 1096, 1097, 1098, 1099, 1101, 1102, 1119, 1120, 1141, 1153, 1190, 1226, 1228, 1230, 1235, 1250, 1300, 1303, 1311, 1312, 1313, 1314, 1315, 1333, 1360, 1373, 1378, 1410, 1412, 1422, 1478, 1485, 1486, 1494, 1500, 1535, 1601, 1602, 1610, 1642, 1713, 1722, 1730, 1746, 1747, 1748, 1755, 1761, 1765, 1780, 1782.
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Committees: Agriculture and Livestock; Anti-Crime; Citrus; Game and Fish; Governmental Reorganization.

#### POPE, VERLE A.—12th District.

POPE, VERLE A.—12th District.

Bills, Resolutions and Memorials Introduced: Numbers 1, 21, 103, 120, 121, 127, 155, 156, 182, 183, 226, 234, 246, 272, 320, 330, 366, 374, 375, 407, 442, 449, 494, 495, 501, 521, 558, 592, 595, 634, 660, 696, 721, 722, 743, 744, 745, 746, 786, 807, 812, 818, 852, 861, 879, 893, 896, 932, 936, 976, 996, 1033, 1090, 1096, 1141, 1159, 1171, 1228, 1230, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1273, 1310, 1311, 1312, 1313, 1314, 1315, 1341, 1342, 1368, 1381, 1478, 1521, 1544, 1547, 1563, 1564, 1565, 1566, 1567, 1576, 1577, 1578, 1579, 1584, 1601, 1608, 1610, 1614, 1616, 1622, 1623, 1624, 1635, 1648, 1656, 1661, 1664, 1693, 1694, 1695, 1696, 1698, 1699, 1702, 1704, 1705, 1706, 1707, 1710, 1730, 1737, 1739, 1746, 1747, 1748, 1751, 1754, 1761, 1765, 1780, 1782.

#### POSTON, RALPH R .- 46th District.

OSTON, RALPH R.—46th District.

Bills, Resolutions and Memorials Introduced: Numbers 28, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 70, 77, 80, 81, 82, 83, 86, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 101, 121, 122, 127, 131, 134, 156, 157, 158, 160, 161, 182, 183, 186, 187, 188, 189, 206, 226, 234, 235, 248, 249, 270, 272, 276, 278, 291, 306, 307, 314, 319, 320, 330, 353, 354, 355, 356, 357, 364, 366, 367, 368, 374, 375, 383, 384, 386, 394, 418, 419, 421, 435, 437, 439, 459, 470, 487, 492, 494, 495, 496, 499, 500, 517, 529, 533, 542, 548, 549, 557, 558, 562, 572, 593, 594, 596, 602, 616, 657, 660, 665, 666, 668, 669, 670, 671, 696, 718, 720, 723, 725, 757, 763, 764, 765, 771, 774, 786, 807, 809, 813, 816, 817, 818, 826, 835, 844, 857, 860, 866, 867, 876, 888, 893, 901, 976, 988, 992, 1002, 1004, 1006, 1054, 1063, 1090, 1096, 1102, 1113, 1125, 1130, 1141, 1175, 1177, 1184, 1228, 1230, 1235, 1263, 1277, 1280, 1294, 1311, 1312, 1313, 1314, 1315, 1363, 1379, 1385, 1392, 1398, 1410, 1421, 1438, 1469, 1472, 1480, 1495, 1496, 1504, 1507, 1533, 1575, 1589, 1601, 1610, 1662, 1670, 1680, 1685, 1713, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782.

Committees: Public Roads and Highways (Chairman); Anti-Crime; Banking, Securities and Loans; Finance and Tax-ation; Insurance; Retirement and Claims; Transportation ation; Insurand Safety.

#### REUTER, C. S. "CLIFF"-30th District.

Bills, Resolutions and Memorials Introduced: Numbers 43, 156, 182, 183, 204, 205, 226, 230, 231, 234, 270, 312, 320, 330, 362, 364, 374, 460, 468, 494, 495, 498, 499, 500, 540, 558, 592, 660, 696, 699, 734, 774, 777, 786, 809, 944, 976, 996, 1027, 1090, 1096, 1102, 1141, 1228, 1230, 1235, 1311, 1312, 1313, 1314, 1315, 1360, 1410, 1412, 1424, 1509, 1519, 1560, 1602, 1610, 1619, 1620, 1650, 1713, 1730, 1735, 1746, 1747, 1748, 1761, 1765, 1780, 1782.

Committees: Agriculture and Livestock; Education—Higher Learning; Insurance; Public Roads and Highways; Urban Affairs and Local Government.

#### SAYLER, HENRY—21st District.

Bills, Resolutions and Memorials Introduced: Numbers 5, fills, Resolutions and Memorials Introduced: Numbers 5, 9, 21, 32, 36, 43, 45, 70, 71, 73, 81, 99, 103, 121, 125, 129, 130, 134, 142, 155, 156, 182, 183, 198, 202, 210, 218, 226, 234, 235, 249, 272, 277, 291, 314, 320, 330, 374, 383, 386, 395, 468, 498, 499, 500, 514, 515, 518, 519, 558, 568, 592, 622, 639, 660, 674, 690, 696, 737, 738, 739, 751, 773, 777, 786, 787, 788, 809, 832, 878, 897, 907, 976, 996, 1054, 1057, 1059, 1090, 1096, 1102, 1179, 1180, 1228, 1230, 1235, 1250, 1263, 1295, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1327, 1376, 1404, 1410, 1422, 1458, 1459, 1478, 1555, 1558, 1574, 1585, 1601, 1602, 1610, 1631, 1642, 1643, 1658, 1713, 1719, 1730, 1741, 1742, 1743, 1746, 1747, 1748, 1756, 1761, 1765, 1766, 1780, 1782.

Committees: Labor and Industry (Vice Chairman); Apportionment, Resolutions and Memorials; Appropriations; Health and Welfare; Mental Health, Retardation and State Institutions.

#### SHEVIN, ROBERT L.-43rd District.

Bills, Resolutions and Memorials Introduced: Numbers 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 30, 46, 70, 80, 81, 82, 83, 84, 101, 103, 121, 122, 127, 131, 138, 152, 156, 157, 158, 160, 161, 182, 183, 186, 187, 188, 216, 217, 218, 226, 234, 240, 249, 270, 271, 272, 278, 306, 307, 314, 320, 330, 353, 354, 355, 356, 357, 370, 374, 383, 394, 405, 406, 419, 421, 453, 486, 494, 495, 496, 530, 543, 548, 561, 567, 586, 589, 592, 593, 622, 635, 636, 637, 638, 656, 660, 665, 667, 668, 669, 670, 671, 672, 696, 698, 701, 718, 723, 724, 725, 765, 592, 593, 622, 635, 636, 637, 638, 656, 660, 665, 667, 668, 669, 670, 671, 672, 696, 698, 701, 718, 723, 724, 725, 765, 771, 777, 807, 810, 816, 817, 851, 857, 860, 866, 867, 876, 881, 890, 891, 893, 898, 901, 902, 908, 938, 950, 976, 992, 996, 1006, 1015, 1016, 1063, 1073, 1074, 1075, 1090, 1094, 1096, 1102, 1113, 1125, 1126, 1141, 1175, 1221, 1228, 1230, 1235, 1301, 1311, 1312, 1313, 1314, 1315, 1322, 1324, 1363, 1364, 1365, 1379, 1398, 1410, 1428, 1442, 1443, 1444, 1469, 1507, 1533, 1589, 1601, 1610, 1662, 1670, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782.

Committees: Anti-Crime (Vice Chairman); Retirement and Claims (Vice Chairman); Education—Public Schools and Junior Colleges; Finance and Taxation; Governmental Reorganization; Health and Welfare; Public Roads and Highways.

#### SLADE, TOM-9th District.

LADE, TOM—9th District.

Bills, Resolutions and Memorials Introduced: Numbers 43, 70, 121, 156, 182, 183, 226, 228, 234, 249, 320, 330, 331, 371, 372, 373, 374, 395, 431, 442, 446, 449, 457, 494, 495, 518, 543, 558, 561, 592, 602, 618, 660, 696, 743, 744, 745, 746, 777, 786, 809, 812, 849, 879, 976, 996, 1033, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1090, 1096, 1102, 1141, 1178, 1181, 1182, 1191, 1228, 1230, 1235, 1253, 1254, 1264, 1265, 1266, 1268, 1269, 1270, 1279, 1311, 1312, 1313, 1314, 1315, 1336, 1369, 1373, 1410, 1412, 1422, 1433, 1447, 1471, 1478, 1516, 1548, 1563, 1564, 1565, 1566, 1567, 1574, 1576, 1577, 1578, 1579, 1584, 1601, 1602, 1608, 1610, 1616, 1622, 1623, 1624, 1635, 1642, 1648, 1661, 1664, 1671, 1694, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1713, 1717, 1719, 1723, 1730, 1737, 1746, 1747, 1748, 1751, 1761, 1765, 1773, 1774, 1775, 1776, 1777, 1778, 1780, 1782. 1782,

Committees: Retirement and Claims (Chairman); Anti-Crime; Finance and Taxation; Mental Health, Retardation and State Institutions; Water Conservation, Salt Water and Natural Resources

#### SPENCER, TOM-45th District.

PENCER, TOM—45th District.

Bills, Resolutions and Memorials Introduced: Numbers 21, 46, 70, 74, 78, 79, 80, 81, 121, 127, 131, 156, 160, 161, 182, 183, 226, 234, 270, 272, 278, 293, 297, 306, 307, 314, 320, 330, 332, 370, 374, 407, 462, 468, 496, 498, 499, 500, 548, 558, 561, 591, 596, 602, 657, 660, 671, 672, 696, 710, 711, 712, 713, 723, 725, 765, 771, 786, 810, 816, 817, 818, 826, 835, 853, 857, 860, 866, 867, 876, 901, 958, 959, 960, 974, 976, 979, 992, 1006, 1012, 1016, 1042, 1043, 1051, 1088, 1090, 1094, 1096, 1102, 1113, 1124, 1125, 1141, 1144, 1175, 1194, 1228, 1230, 1280, 1311, 1312, 1313, 1314, 1315, 1323, 1363, 1379, 1380, 1387, 1388, 1389, 1390, 1391, 1398, 1410, 1412, 1421, 1425, 1438, 1443, 1455, 1464, 1469, 1507, 1511, 1533, 1589, 1601, 1610, 1662, 1670, 1680, 1685, 1730, 1746, 1747, 1748, 1761, 1765, 1779, 1780, 1782.

Committees: Education—Public Schools and Junior Colleges (Vice Chairman); Judiciary "B" (Vice Chairman); Apportionment, Resolutions and Memorials; Rules and Calendar; Transportation and Safety; Water Conservation, Salt Water and Natural Resources.

#### STOCKTON, WILLIAM T., JR.—11th District.

TOCKTON, WILLIAM T., JR.—11th District.

Bills, Resolutions and Memorials Introduced: Numbers 43, 120, 156, 162, 182, 183, 204, 205, 226, 234, 277, 320, 330, 331, 374, 442, 449, 471, 494, 495, 660, 696, 744, 745, 746, 786, 812, 850, 879, 896, 976, 996, 1017, 1033, 1090, 1096, 1102, 1122, 1141, 1149, 1171, 1179, 1192, 1228, 1230, 1235, 1264, 1265, 1266, 1269, 1270, 1308, 1311, 1312, 1313, 1314, 1315, 1327, 1336, 1357, 1410, 1422, 1434, 1437, 1445, 1463, 1547, 1548, 1563, 1564, 1565, 1566, 1567, 1575, 1576, 1577, 1578, 1579, 1601, 1602, 1608, 1610, 1616, 1621, 1635, 1642,

1648, 1656, 1661, 1664, 1697, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1708, 1713, 1717, 1718, 1730, 1746, 1747, 1748, 1754, 1761, 1765, 1780, 1782.

Committees: Appropriations; Education—Public Schools and Junior Colleges; Judiciary "B"; Transportation and Safe-ty; Water Conservation, Salt Water and Natural Re-

#### STOLZENBURG, CHESTER W. (Chet)-39th District.

Bills, Resolutions and Memorials Introduced: Numbers 2, 9, ills, Resolutions and Memorials Introduced: Numbers 2, 9, 21, 75, 121, 156, 182, 183, 215, 226, 234, 320, 330, 364, 365, 374, 424, 494, 495, 558, 559, 597, 639, 660, 673, 696, 776, 777, 786, 809, 874, 878, 880, 901, 963, 976, 996, 1014, 1059, 1090, 1096, 1133, 1141, 1160, 1228, 1230, 1235, 1250, 1281, 1308, 1311, 1312, 1313, 1314, 1315, 1328, 1410, 1412, 1422, 1575, 1601, 1602, 1610, 1636, 1641, 1687, 1713, 1730, 1746, 1747, 1748, 1761, 1765, 1780, 1782.

Committees: Judiciary "A" (Vice Chairman); Appropriations; Banking, Securities and Loans; Public Roads and Highways; Transportation and Safety.

#### STONE, RICHARD B. (Dick)-48th District.

Bills, Resolutions and Memorials Introduced: Numbers 70, 73, 80, 82, 83, 101, 120, 121, 122, 127, 131, 137, 138, 156, 157, 158, 160, 161, 182, 183, 187, 188, 226, 234, 239, 240, 250, 270, 271, 272, 278, 306, 307, 314, 320, 330, 364, 365, 368, 374, 393, 419, 421, 430, 439, 450, 452, 456, 462, 468, 473, 474, 486, 492, 494, 495, 496, 498, 499, 500, 517, 520, 542 374, 393, 419, 421, 430, 439, 450, 452, 456, 462, 468, 473, 474, 486, 492, 494, 495, 496, 498, 499, 500, 517, 520, 542, 548, 558, 560, 563, 565, 572, 592, 596, 602, 603, 614, 624, 638, 657, 660, 665, 666, 668, 669, 670, 671, 689, 696, 703, 704, 765, 771, 772, 774, 786, 807, 809, 813, 816, 817, 818, 826, 835, 857, 860, 866, 867, 876, 893, 898, 901, 908, 930, 940, 941, 950, 976, 978, 992, 996, 1006, 1015, 1016, 1051, 1054, 1063, 1090, 1096, 1102, 1125, 1141, 1142, 1163, 1173, 1175, 1188, 1189, 1210, 1218, 1228, 1230, 1233, 1235, 1239, 1254, 1263, 1298, 1299, 1311, 1312, 1313, 1314, 1315, 1319, 1336, 1363, 1364, 1365, 1366, 1379, 1380, 1398, 1410, 1412, 1426, 1427, 1428, 1438, 1439, 1442, 1444, 1454, 1455, 1465, 1469, 1490, 1499, 1503, 1507, 1533, 1534, 1574, 1589, 1601, 1607, 1610, 1625, 1660, 1662, 1667, 1668, 1670, 1672, 1685, 1730, 1746, 1747, 1748, 1761, 1765, 1769, 1780, 1782.

Congressional Liaison, Intergovernmental and Committees: Veterans Affairs, and Communications (Vice Chairman); Urban Affairs and Local Government (Vice Chairman); Appropriations; Education—Public Schools and Junior Colleges; Finance and Taxation; Governmental Reorganization; Retirement and Claims; Water Conservation, Salt Water and Natural Resources.

#### THOMAS, JERRY-35th District.

HOMAS, JERRY—35th District.

Bills, Resolutions and Memorials Introduced: Numbers 7, 21, 31, 52, 65, 66, 67, 68, 70, 74, 80, 103, 104, 121, 125, 127, 145, 156, 157, 158, 181, 182, 183, 189, 203, 215, 225, 226, 227, 234, 239, 272, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 306, 307, 313, 320, 321, 322, 323, 324, 327, 330, 343, 344, 348, 349, 358, 359, 360, 374, 377, 378, 379, 380, 381, 382, 383, 384, 385, 400, 424, 432, 448, 485, 494, 495, 521, 522, 523, 524, 543, 558, 564, 567, 592, 596, 605, 606, 607, 608, 609, 610, 611, 623, 660, 677, 678, 684, 685, 694, 695, 696, 729, 730, 731, 768, 769, 786, 809, 878, 886, 889, 893, 906, 934, 947, 952, 953, 954, 976, 996, 1026, 1027, 1051, 1059, 1061, 1062, 1063, 1090, 1094, 1096, 1102, 1139, 1141, 1160, 1172, 1179, 1180, 1183, 1185, 1186, 1188, 1189, 1200, 1201, 1202, 1203, 1204, 1219, 1227, 1228, 1235, 1248, 1257, 1258, 1283, 1311, 1312, 1313, 1314, 1315, 1327, 1361, 1362, 1367, 1399, 1406, 1410, 1417, 1432, 1443, 1459, 1469, 1475, 1476, 1477, 1478, 1487, 1508, 1514, 1575, 1601, 1610, 1615, 1653, 1729, 1730, 1746, 1747, 1748, 1761, 1765, 1772, 1780, 1782. 1782.

Committees: Agriculture and Livestock (Chairman); Ethics and Privileged Businesses (Vice Chairman); Appropriations; Banking, Securities and Loans; Game and Fish; Rules and Calendar; Water Conservation, Salt Water and Natural Resources.

#### WEBER, CHARLES H .- 37th District.

Bills. Resolutions and Memorials Introduced: Numbers 70,

121, 156, 182, 183, 189, 215, 226, 234, 320, 330, 364, 365, 374, 386, 424, 494, 495, 502, 503, 504, 505, 506, 507, 508, 509, 510, 588, 592, 639, 660, 696, 777, 786, 809, 880, 976, 996, 1014, 1090, 1096, 1102, 1136, 1141, 1160, 1228, 1230, 1235, 1238, 1250, 1311, 1312, 1313, 1314, 1315, 1410, 1412, 1601, 1602, 1610, 1636, 1641, 1687, 1713, 1730, 1746, 1747, 1748, 1749, 1761, 1765, 1780, 1782.

Anti-Crime; Education-Higher Learning; Committees: Game and Fish; Insurance.

#### WEISSENBORN, LEE-42nd District.

WEISSENBORN, LEE—42nd District.

Bills, Resolutions and Memorials Introduced: Numbers 4, 5, 10, 21, 32, 46, 51, 55, 62, 74, 76, 80, 81, 83, 84, 101, 103, 121, 122, 126, 127, 128, 131, 136, 143, 151, 154, 155, 156, 160, 161, 170, 172, 173, 175, 176, 178, 179, 182, 183, 187, 189, 191, 193, 217, 218, 226, 234, 235, 240, 250, 270, 272, 306, 307, 311, 314, 318, 320, 322, 330, 335, 348, 358, 359, 360, 364, 365, 367, 368, 369, 370, 374, 381, 383, 384, 386, 398, 400, 408, 418, 419, 420, 421, 422, 423, 431, 432, 438, 444, 450, 456, 462, 468, 486, 487, 494, 495, 496, 498, 499, 500, 511, 512, 517, 523, 529, 532, 534, 547, 548, 562, 586, 593, 594, 595, 596, 602, 624, 629, 630, 631, 633, 635, 656, 657, 659, 660, 665, 666, 667, 668, 669, 670, 671, 673, 675, 681, 688, 696, 698, 706, 723, 724, 725, 765, 771, 774, 787, 793, 804, 810, 815, 816, 817, 818, 824, 834, 835, 841, 850, 853, 857, 858, 859, 860, 862, 866, 867, 876, 891, 896, 901, 942, 943, 976, 1002, 1067, 1068, 1069, 1070, 1071, 1090, 1096, 1100, 1113, 1125, 1141, 1143, 1159, 1172, 1174, 1175, 1190, 1193, 1210, 1213, 1214, 1215, 1216, 1217, 1218, 1228, 1230, 1232, 1233, 1310, 1311, 1312, 1313, 1314, 1315, 1323, 1338, 1339, 1363, 1379, 1380, 1398, 1400, 1401, 1402, 1409, 1410, 1411, 1412, 1443, 1453, 1454, 1455, 1457, 1469, 1497, 1498, 1507, 1508, 1510, 1533, 1575, 1589, 1601, 1610, 1662, 1680, 1685, 1730, 1746, 1747, 1748, 1761, 1765, 1768, 1780, 1782. 1782´.

Committees: Health and Welfare (Vice Chairman); Mental Health, Retardation and State Institutions (Vice Chairman); Anti-Crime; Education—Higher Learning; Finance and Taxation; Labor and Industry; Public Roads and Highways.

#### WILSON, HAROLD S .- 20th District.

Bills, Resolutions and Memorials Introduced: Numbers 46, 71, 103, 121, 125, 129, 130, 142, 144, 155, 156, 159, 182, 183, 202, 226, 234, 235, 272, 320, 330, 374, 462, 468, 494, 495, 498, 499, 500, 514, 515, 519, 548, 558, 568, 573, 622, 660, 696, 751, 753, 773, 777, 786, 787, 788, 809, 893, 897, 925, 976, 996, 1052, 1053, 1090, 1096, 1137, 1141, 1179, 1180, 1228, 1230, 1235, 1239, 1250, 1295, 1311, 1312, 1313, 1314, 1315, 1327, 1374, 1375, 1376, 1404, 1410, 1412, 1555, 1585, 1601, 1602, 1610, 1630, 1634, 1713, 1720, 1721, 1730, 1746, 1747, 1748, 1761, 1765, 1766, 1780, 1782.

Committees: Anti-Crime; Congressional Liaison, Intergovernmental and Veterans Affairs and Communications; Education—Higher Learning; Health and Welfare; Judiciary "B".

#### YOUNG, C. W. BILL-19th District.

OUNG, C. W. BILL—19th District.

Bills, Resolutions and Memorials Introduced: Numbers 21, 31, 43, 71, 84, 103, 125, 129, 130, 134, 151, 152, 153, 154, 155, 156, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 182, 183, 192, 194, 195, 226, 234, 235, 270, 272, 314, 320, 330, 374, 387, 388, 389, 446, 453, 494, 495, 514, 518, 519, 568, 586, 592, 622, 649, 657, 660, 674, 696, 735, 788, 879, 893, 897, 976, 996, 1090, 1092, 1096, 1102, 1112, 1113, 1114, 1115, 1116, 1141, 1159, 1180, 1198, 1220, 1228, 1230, 1235, 1242, 1243, 1245, 1250, 1291, 1295, 1308, 1310, 1311, 1312, 1313, 1314, 1315, 1327, 1368, 1372, 1376, 1404, 1410, 1422, 1458, 1459, 1465, 1471, 1478, 1515, 1532, 1574, 1585, 1601, 1602, 1610, 1642, 1710, 1713, 1719, 1730, 1741, 1743, 1746, 1747, 1748, 1756, 1761, 1765, 1766, 1782.

Committees: Transportation and Safety (Chairman); Appropriations; Banking, Securities and Loans; Congressional Liaison, Intergovernmental and Veterans Affairs and Communications; Finance and Taxation; Rules and Calendar.

## MISCELLANEOUS SUBJECTS OF THE SENATE

| Subject   | ages Sul                      | bject Pa  | ages              |
|---|-------------------------------|---|-------------------|
| ATTACHES:   |                               | of the alcoholic beverage laws of the state of Florida (SB 1058)  | 378               |
| Secretary of SenateSergeant-at-Arms   | 6<br>6                        | Authorizes and directs the legislative council to make a study of all state agencies having responsibilities re-  |                   |
| CERTIFICATE OF JOURNAL BY<br>SECRETARY OF SENATE  | 1678                          | lating to the health and welfare of Florida citizens (SCR 1164)   |                   |
| COMMITTEES:   |                               | Directs the permanent education study committee of the legislative council to review the minimum foundation   |                   |
| Select Appointments   | 1595                          | program (SB 1179)  Directs the legislative council to make a comprehensive study of the public welfare laws and programs of the   | :                 |
| Reports of211, 228, 237, 251, 252, 341, 551, 588, 670, 714, 773, 868, 904, 1092, 1248, 1 1327, 1350, 1378, 1395, 1641   | 316,<br>1249,                 | state of Florida and to submit proposals for their complete revision (SCR 1185)   | 454               |
| Special Appointments  | 1129<br>3                     | Creates a committee to make a thorough study of the problems and needs of law enforcement in Florida and other matters relating to crime prevention (SB 1188)                                     | l<br>             |
| Standing Appointments   |                               | Provides for appropriation for studying the feasibility for state office building complexes in metropolitan areas within the state of Florida (SB 1193)   | l                 |
| 138, 151, 171, 177, 189, 200, 213, 227, 236, 251, 267, 291, 302, 306, 315, 331, 346, 360, 377, 396, 420, 435, 467, 489, 518, 533, 549, 568, 586, 625, 658, 674, 689, 738, 745, 771, 819, 840, 865, 891, 904, 950, 983, 1040, 1109, 1133, 1163, 1185, 1230, 1256, 1285, 1303, 1329, 133, 133, 134, 135, 1256, 1285, 1303, 1329, 135, 135, 135, 135, 135, 135, 135, 135 | 276,<br>452,<br>730,<br>1067, | Creates a special interim committee to study all aspects of alcoholic beverage statutes and to submit a completed revision and consolidation of these laws to the legislature (SCR 1332)          | 3<br>-<br>e       |
| 1362, 1379, 1390, 1419, 1420, 1429, 1449, 1467, 1501, 1<br>1556, 1571, 1631, 1641   | 1513,                         | Creates a state and local taxation study commission (SB 1341)   |                   |
| COMMITTEES  |                               | Directs the legislative council to make a comprehensive study of building and loan association institutions   |                   |
| Interim—Proposed 1967  A permanent study committee on criminal law is added   |                               | including revision of existing laws as needed (SCR 1362)  | į                 |
| to the legislative council to make a study of the criminal law of Florida (SB 20)  Directs the legislative council to make a study of ad-   | 24                            | Provides for the appointment of a joint interim committee to study the problems of mass transportation of people in the state (SCR 1379)  | า                 |
| ministrative appeals (SCR 89)   | . 34                          | Directs the legislative council to make a comprehensive<br>study of the desirability and feasibility of partial or  | e                 |
| Directs the legislative council to continue a study of the construction industry and to make recommendations for coordinating the activities of the various segments of the construction industry (SCR 97)  |                               | total abolition of the death penalty (SCR 1455)<br>Directs the legislative council to make a study of the   | 630<br>e          |
| A joint meeting of the Florida congressional delegation,  |                               | overall area of the immunity of the state of Florida from being sued (SCR 1457)   |                   |
| state legislators, and appointees for the purpose of planning Florida's legislative needs (SCR 127)   | . 56                          | Directs the legislative council to make a study of the presentence examination, power and duties of tria judge, etc. (SCR 1460)   | .]                |
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| Bill No. | Subject                                     | Disposition       |
|----------|---|-------------------|
| SB 218   | Pest control; operator's certificate        | Sustained         |
| SB 427   | Trustees of the internal improvement fund   | Passed (Ch. 67-5) |
| SB 1177  | Taylor county; sewerage                     | Sustained         |
| SB 1457  | Nassau county; pest control                 | Sustained         |
| SB 1491  | City of Jacksonville; ball park and stadium | Sustained         |

## 1966 EXTRA SESSION VETOED SENATE BILL

| Bill No. | Subject                               | Disposition |
|----------|---------------------------------------|-------------|
| SB 7-X   | Madison, City of; municipal elections | Passed      |

## 1966 EXTRA SESSION VETOED HOUSE BILLS

| Bill No. | Subject                                 | Disposition |
|----------|---|-------------|
| HB 33-X  | Baker county; tax assessors, collectors | Passed      |
| HB 38-X  | Holmes county; voting machines          | Passed      |

## NUMERICAL LIST OF 1967 VETOED SENATE BILLS

| Bill     | No. | Subject   | Introducer                                 | Date Vetoed | Disposition |
|----------|-----|---|--|-------------|-------------|
| SB       | 30  | FLORIDA COMMISSION OF INQUIRY   | Shevin                                     | 7-25-67     |             |
| SB       | 76  | LEGISLATIVE BILL DRAFTING DE-PARTMENT (item vetoed)                                       | Hollahan                                   | 7-5-67      | Sustained   |
| SB       | 100 | OUTDOOR RECREATION DEVELOP-<br>MENT COUNCIL   | Fincher                                    | 4-27-67     | Sustained   |
| SB       | 143 | ATTORNEY GENERAL; Bill drafting duties (item vetoed)                                      | Hollahan                                   | 7-5-67      | Sustained   |
| SB       | 298 | MEDICAL TECHNOLOGISTS; Providing for regulation by state board of health                  | Hollahan and others                        | 8-1-67      |             |
| SB       | 317 | JUNIOR COLLEGES; Limits required local share of junior college minimum foundation program | Boyd and others                            | 8-2-67      |             |
| CS<br>SB | 593 | GRADUATE STUDY OF OCEANOGRA-<br>PHY AT INSTITUTIONS OF HIGHER<br>LEARNING: Appropriation  | Committee on Education—<br>Higher Learning | 8-2-67      |             |

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| SB 692   | MOTOR VEHICLE LICENSE PLATES;<br>Prescribes permanent color combinations                       | Henderson              | 8-2-67      |             |
| SB 712   | SCHOLARSHIPS; Teaching; appropriations   | Spencer                | 8-2-67      |             |
| SB 786   | UNIVERSITY OF SOUTH FLORIDA; Medical and nursing school  | Knopke and others      | 8-2-67      |             |
| SB 900   | GENERAL APPROPRIATIONS ACT (item vetoed)   | Askew                  | 6-28-67     | Sustained   |
| SB 952   | REGISTRATION OF SECURITIES; Amending section 517.09(6), FS                                     | Thomas                 | 8-2-67      |             |
| SB 954   | REGISTRATION OF SECURITIES; Amending section 517.08(2) (g), FS                                 | Thomas                 | 8-2-67      |             |
| SB 980   | PEACE RIVER STATE PARK; Establishment in Polk County   | Griffin and Chiles     | 8-2-67      |             |
| SB 1125  | DADE COUNTY—DIRECTS BOARD OF REGENTS TO CREATE A NEW CONTINUING EDUCATION PROGRAM              | Weissenborn and others | 8-2-67      |             |
| SB 1240  | CITRUS AND PASCO COUNTIES—FIRE CONTROL UNITS   | O'Grady                | 8-3-67      |             |
| SB 1317  | APPROPRIATIONS; Capital outlay (item vetoed)   | Askew                  | 6-28-67     | Sustained   |
| SB 1506  | YOUTH SERVICES; Creating department of legal services  | de la Parte            | 8-2-67      |             |
| SB 1729  | APPROPRIATIONS; Food and agricultural sciences, University of Florida                          | Thomas and Cross       | 8-2-67      |             |
| SB 1737  | PAGEANT COMMEMORATING FOUND-<br>ING AND HISTORY OF THE CITY OF ST.<br>AUGUSTINE; Appropriation | Pope and others        | 8-2-67      |             |

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DA—Died in abeyance
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| 538<br>539<br>540                         | UNEMPLOYMENT COMPENSATION; Contribution computation  | Johnson (29th)—154, 200, 285, 303, 738, 7<br>Johnson (29th) & Others—154, 332<br>Johnson (29th) & Others—154, 271, 349   | •   | Ch. 67-244<br>USC        |
| 541                                       | UNEMPLOYMENT COMPENSATION; Successor employer  | 822  |   | DSC                      |
| 542                                       | SALES TAX; Increase, distribution  | 842, 909   | 7, 250, 286, 382,                                       | Ch. 67-225               |
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| 546                                       | FLORIDA INDUSTRIAL COMMISSION; Special administration trust fund                           | Plante (16th) & McClain (24th)—155, 33   | 1, 471, 568, 580  | CSP                      |
| 547<br>548                                | MILK AND MILK PRODUCTS; Regulation  PROFESSIONAL EDUCATORS NEGOTIA-                        | Horne (5th) & Weissenborn (42nd)—155<br>315, 587, 625, 658, 674, 682, 684  | •                 | CSP                      |
| 549                                       | TIONS ACT  | Poston (46th) & Others—155, 180<br>Hollahan (44th) & Others—155, 267, 464<br>871   | , 490, 694, 842,  | WS<br>Ch. 67-210         |

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| 550                                       | OCCUPATIONAL LICENSE TAX; Revision  HORSE RACING; Summer season  | Hollahan (44th)—155, 307, 496, 626, 1403, 1631, 1675  | 718, 747, 1402,                         | Ch. 67-433              |
| 551                                       | HORSE RACING; Summer season  | Hollahan (44th)—155, 295, 349, 455, 48, 1231, 1257, 1286, 1330, 1380, 1421, 1529, 1530                | 1450, 1502, 1527,                       | ws                      |
| $\begin{array}{c} 552 \\ 553 \end{array}$ | BANKS; Fees and asset holdings   | Hollahan (44th)—155, 237, 306, 1068, Hollahan (44th)—155, 227, 396, 821, 8                            | 1088, 1091<br>41, 867, 892, 906.        | CSP                     |
| 554                                       | HIGHWAY PATROLMEN; Security officer BANK AND TRUST; Examination fees   | 951, 967, 986, 1636, 1676   |   | Ch. 67-424<br>DSC       |
| 555<br>556<br>557                         | BANKING CODE: F.D.I.C. as receiver   | Hollahan (44th)—156, 237, 306, 1068,<br>Hollahan (44th)—156, 237, 436, 775,                           | 783                                     | CSP<br>CSP              |
| 997                                       | BUILDING AND LOAN ASSOCIATIONS;<br>Charters  | Hollahan (44th) & Poston (46th)—15<br>694, 842, 895   | 6, 236, 343, 345,                       | Ch. 67-224              |
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| 560<br><b>561</b>                         | STATE-WIDE GRAND JURY  | Stone (48th)—156, 422   |   | DSC                     |
| 562                                       | Submerged lands  | Friday (34th) & Others—156, 295, 305,   |   | ws                      |
|   | fees   | Hollahan (44th) & Others—157, 266, 1285, 1330, 1355, 1356, 1422, 1474, 1                              | 331, 1107, 1138, 1558, 1676             | Ch. 67-427              |
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| 564                                       | PROPERTY TAX; Golf courses   | Thomas (35th) & Fincher (47th)—15<br>496, 636, 747, 955, 1135, 1421, 1449, 15                         | 502, 1515, 1516                         | CSP                     |
| 565<br>566                                | ADMINISTRATIVE RULES; Adoption FLORIDA INDUSTRIAL DÉVELOPMENT CORPORATION                                      | Stone (48th)—157, 360, 1090, 1112, 12;<br>Boyd (31st)—157, 251, 413, 1070, 1232,                      |   | CSP                     |
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| $^{569}_{ m SB}$                          | SCHOOL MILLAGES; Elections abolished   | Ott (25th) & McClain (24th)—172, 280  | , 400, 553, 844                         | DSC                     |
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| 571                                       | SPECIAL COUNTY WATER AND SEWER DISTRICTS   | Barrow (3rd)—172, 251, 538, 626   |   | USC                     |
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| 601<br>602                                    | PÔRT FACILITIES; Financing law SCHOOLS; Minimum foundation program, index of taxpaying ability   | Hollahan (44th)—179, 251, 460, 490, 140<br>Stone (48th) & Others—179, 626, 774, 8<br>892, 905, 951, 984, 1041, 1068, 1110,   | 818, 820, 841, 867,                     | Ch. 67-499  |
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| 615<br>616                                    | GILCHRIST COUNTY; Park board   | <br>  Fisher (10th) & Others—190, 334, 45  | 5, 550, 952, 985,                       |   |
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| 621   | EQUINE DISEASE LABORATORY; Marion county   | Edwards (13th)—190, 251, 592, 746, 7' 892, 905, 950, 966   | 72, 820, 840, 866,                      | CSP   |
| $622 \\ 623 \\ 624$                           | ELECTIONS; Dates of primaries  | Sayler (21st) & Others—190, 436<br>Thomas (35th)—190, 334, 455<br>Haverfield (41st) & Others—190, 212, 2<br>891, 902, 903, 948, 949, 953, 1335,  | 237, 306, 657, 842,                     | USC<br>WS   |
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| 638   | cation CAPITAL CRIMES INDIGENTS; Attorneys   | Shevin (43rd) & Friday (34th)—201, 3<br>Shevin (43rd) & Stone (48th)—201, 36<br>1197, 1260. 1331, 1676   | 0, 713, 747, 1196,                      | DCS<br>Ch. 67-502   |

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| 657                                       | POLYGRAPH EXAMINERS; License and regu-  | 1159, 1232   |   | ECH                          |
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| 659<br>660                                | MEDICAL AID FOR NEEDY; State plan CODE OF ETHICS; State employees   | 1503, 1557, 1577<br>Weissenborn (42nd) & Hollahan (44th)—<br>Thomas (35th) & Others—203, 349, 456          | 5, 489, 549, 559,                       | CSP<br>USC                   |
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| 663                                       | JUNK DEALERS; Purchase of copper materials, penalty   | 1505, 1676   | , 452, 841, 867,<br>1134, 1186, 1231,   | Ch. 67-504                   |
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| 670                                       | TAX ASSESSMENTS; Homestead exemption relief   | Weissenborn (42nd) & Others—214, 349   |   | USC                          |
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| CITRUS; Labeling of substitutes  SULIDINGS; Agriculture and livestock exhibits  Gunter (18th) & Thomas (35th)—215, 266, 268  Gunter (18th) & Thomas (35th)—215, 267, 229, 241, 261, 292  Gunter (18th) & Thomas (35th)—215, 287, 289, 241, 266, 2892, 905  Gunter (18th) & Thomas (35th)—215, 287, 289, 241, 266, 2892, 905  Gunter (18th) & Thomas (35th)—215, 287, 289, 241, 266, 2892, 905  Gunter (18th) & Thomas (35th)—215, 287, 289, 241, 266, 2892, 905  Gunter (18th) & Thomas (35th)—215, 287, 289, 241, 266, 2892, 905  Gunter (18th) & Thomas (35th)—215, 287, 289, 241, 266, 289, 2905  Gunter (18th) & Thomas (35th)—215, 287, 289, 241, 266, 289, 2905  Gunter (18th) & Thomas (35th)—215, 287, 289, 241, 266, 289, 2905  Gunter (18th) & Thomas (35th)—215, 287, 289, 241, 266, 289, 2905  Gunter (18th) & Thomas (35th)—215, 287, 289, 289, 2905  Gunter (18th) & Thomas (35th)—215, 287, 289, 289, 2905  Gunter (18th) & Others—215, 287, 289, 241, 866, 892, 905  Gunter (18th) & Others—216, 287, 289, 241, 866, 892, 905  Gunter (18th) & Thomas (35th)—216, 343, 486, 529, 199  Gunter (18th) & Others—216, 287, 289, 241, 866, 892, 905  Gunter (18th) & Others—216, 289, 289, 29, 408, 865, 625, 658  Gunter (18th) & Others—216, 289, 289, 29, 408, 865, 289, 905, 983, 1041, 1068, 1110, 1134, 1186, 1290  Local Park Interpolations  Support Interpolation (18th) & Others—216, 349, 345, 382, 731  Thomas (35th)—215, 287, 420, 587, 625, 658, 647, 687, 687, 687, 687, 687, 687, 687, 68  | USC Ch. 67-864 CSP DCS DSC UHC DSC Vetoed CSP   |
| CITRUS; Labeling of substitutes  SET CRIMES; Agriculture and livestock exhibits  CRIMES; Embezzlement, limitations  SR HOMESTEAD EXEMPTION  SR HOMESTEAD EXEMPTION  SR HOMESTEAD EXEMPTION  CRIMES; Embezzlement, limitations  CRIMES; Embezzlement, limitations  SR HOMESTEAD EXEMPTION  STATE (ASE) TIT, 712 732  STATE (21st) & Others—215, 237, 420, 587, 625, 658, 654, 658, 674, 689, 711, 712 732  STATE (21st) & Others—215, 237, 420, 587, 625, 658, 658, 658, 659, 658, 658, 659, 658, 658, 658, 658, 658, 658, 658, 658   | DSC<br>Ch. 67-864<br>CSP<br>DCS<br>DSC<br>UHC<br>DSC<br>Vetoed<br>CSP                   |
| Clayton (14th) & Others—215, 334, 345, 382, 731  | DCS DSC UHC DSC Vetoed CSP  |
| Sayler (21st) & Others—215, 237, 420, 587, 625, 658, 629   | UHC<br>DSC<br>Vetoed<br>CSP   |
| 691 SUWANNEE RIVER WATER AUTHORITY 692 MOTOR VEHICLE LICENSES; Color combinations 693 ELECTIONS; Voting machines 694 INTERNAL IMPROVEMENT FUND; Land sale regulations 695 WATER & SEWER SYSTEMS; Regulations 696 WATER & SEWER SYSTEMS; Regulations 697 DEPARTMENT OF ALCOHOLIC BEVER- 698 TAX ASSESSOR; Gifts and remuneration 699 HUBERT HUMPHREY BRIDGE; Named 690 HUBERT HUMPHREY BRIDGE; Named 691 HORSE RACING; Summer thoroughbred racing period 692 Prince of SECRETARY OF STATE; Instrument summary 693 MEDICAL AID FOR NEEDY; State plan 694 TAXATION; Assessments, laches abolished 695 TO SYSTERS; Clore state descriptions 696 HOUSING AUTHORITIES; County limitation 697 ACSOLINE; Price posting 698 HOUSING AUTHORITIES; County limitation 699 HOUSING AUTHORITIES; Nursing scholarships 690 HOUSING AUTHORITIES; Nursing scholarships 691 NEWS REPORTERS; Sources privileged 692 SECRETARY OF STATE; Instrument summary 693 MEDICAL AID FOR NEEDY; State plan 694 TAXATION; Assessments, laches abolished 695 HOUSING AUTHORITIES; County limitation 696 HOUSING AUTHORITIES; County limitation 697 TO GASOLINE; Price posting 698 HOUSING AUTHORITIES; Nursing scholarships 699 HUBERT HUMPHREY BRIDGE; Named 690 HUBERT HUMPHREY BRIDGE; Named 690 HUBERT HUMPHREY BRIDGE; Named 690 HUBERT HUMPHREY BRIDGE; Named 691 HOUSING AUTHORITIES; County limitation 694 HOUSING AUTHORITIES; County limitation 695 HOUSING AUTHORITIES; County limitation 696 HOUSING AUTHORITIES; County limitation 697 ACINC Weissenborn (42th) & Debt (22th) & Mathews (8th) — 229, 251, 422, 471, 489, 659, 675, 688, 730, 745, 771, 819, 829, 837, 848, 869, 1142, 1237 698 HOUSING AUTHORITIES; County limitation 699 HUBERT HUMPHREY BRIDGE; Named 690 HUBERT HUMPHREY  | Vetoed<br>CSP   |
| ## Henderson (32nd)—215, 267, 463, 1561, 1676 ## LECTIONS; Voting machines ## INTERNAL IMPROVEMENT FUND; Land sale regulations  ## RELECTIONS; Voting machines ## INTERNAL IMPROVEMENT FUND; Land sale regulations  ## RELECTIONS; Voting machines ## RELECTIONS; Voting machines ## INTERNAL IMPROVEMENT FUND; Land sale regulations  ## RELECTIONS; Voting machines ## Relects (32nd)—215, 267, 463, 1561, 1676 ## Relects (35th) & Deeb (22nd)—215, 334, 376, 422, 538, 1267 ## RELECTIONS; Voting machines ## Relects (35th) & Deeb (22nd)—215, 334, 376, 422, 538, 1263 ## Relects (35th) & Deeb (22nd)—215, 334, 376, 422, 538, 1337, 1338, 1631, 1676 ## Relects (35th) & Deeb (22nd)—215, 334, 376, 422, 538, 1337, 1338, 1631, 1676 ## Relects (35th) & Others—216 ## Relects (35th) & Deeb (22nd)—215, 334, 376, 422, 538, 1337, 1338, 1631, 1676 ## Relects (35th) & Deeb (22nd)—215, 344, 377, 626, 626, 621, 626, 626, 626 ## Relects (35th) & Deeb (22nd)—215, 344, 377, 626, 626, 621, 626, 626, 626, 626, 626  | Vetoed<br>CSP   |
| INTERNAL IMPROVEMENT FUND; Land sale regulations   Thomas (35th) & Deeb (22nd) - 215, 334, 376, 422, 538, 1267   | ì   |
| 1267   | 1   |
| Thomas (35th) & Others—216   Second   | CSP   |
| DEPARTMENT OF ALCOHOLIC BEVER-AGES; Created TAX ASSESSOR; Gifts and remuneration Tax ACING; Charley BRIDGE; Named Tax ASSESSOR; Gifts and remuneration TAX ASSESSOR; Gifts and remuneration Texter (47th)—216, 349, 455, 490, 733, 842, 1186, 1231, 1257, 1286, 1330, 1380, 1421, 1450, 1502, 1530, 1531, 1681 Texter (47th)—216, 349, 455, 490, 740, 740, 569, 687, 687, 743, 869, 1070 TAX  |   |
| 698 TAX AŚSESSOR; Gifts and remuneration 699 HUBERT HUMPHREY BRIDGE; Named 700 HORSE RACING; Summer thoroughbred racing period 701 NEWS REPORTERS; Sources privileged 702 SECRETARY OF STATE; Instrument summary 703 MEDICAL AID FOR NEEDY; State plan 704 TEACHERS' RETIREMENT SYSTEM 705 OYSTERS; Closed season 706 TAXATION; Assessments, laches abolished 707 GASOLINE; Price posting 708 HOUSING AUTHORITIES; County limitation 709 RACING; Charity days 710 UNIVERSITIES; Nursing scholarships 711 UNIVERSITIES; Nursing scholarships 712 Weissenborn (42nd) & Others—216, 349, 377, 659, 675, 689, 730, 745, 771, 819, 829, 840, 866, 891, 904, 950, 966, 986 8euter (30th)—216, 349, 455, 490, 733, 842, 1186, 1231, 1257, 1286, 1330, 1380, 1421, 1450, 1502, 1530, 1531, 1631 710 NEWS REPORTERS; Sources privileged Fincher (47th)—216, 349, 455, 490, 733, 842, 1186, 1231, 1257, 1286, 1330, 1380, 1421, 1436, 1423, 1633 Stone (47th)—216, 394, 455, 490, 733, 842, 1186, 1231, 1257, 1286, 1330, 1380, 1421, 1450, 1502, 1530, 1531, 1631 8 Fincher (47th)—216, 349, 455, 490, 733, 842, 1186, 1231, 1257, 1286, 1330, 1380, 1421, 1436, 1423, 1633 8 Stone (47th)—216, 394, 455, 490, 733, 842, 1186, 1231, 1257, 1286, 1330, 1380, 1421, 1436, 1423, 1633 8 Stone (47th)—216, 394, 455, 490, 733, 842, 415, 489 8 Fincher (47th)—216, 349, 455, 490, 733, 842, 1186, 1231, 1257, 1286, 1330, 1380, 1421, 1436, 1423, 1633 8 Stone (47th)—216, 394, 455, 490, 733, 842, 1186, 1231, 1257, 1286, 1330, 1380, 1421, 1436, 1423, 1633 8 Stone (47th)—216, 394, 455, 490, 733, 842, 415, 489 8 Stone (47th)—216, 394, 455, 490, 733, 842, 415, 489 8 Stone (47th)—216, 394, 455, 490, 733, 490, 1502, 1530, 1531, 1631 8 Stone (47th)—216, 394, 400 8 Stone (47th)—216, 394   | USC   |
| HUBERT HUMPHREY BRIDGE; Named   HORSE RACING; Summer thoroughbred racing period   HORSE RACING; Closed season   Housing Authorities   Horse period   Housing Authorities   Housing Authorities; County limitation   Housing Authorities; County limitation   Housing Racing Charity days   Housing Scholarships   Housing    | · ·   |
| 1257, 1286, 1330, 1380, 1421, 1450, 1502, 1530, 1531, 1631  TO NEWS REPORTERS; Sources privileged SECRETARY OF STATE; Instrument summary MEDICAL AID FOR NEEDY; State plan TEACHERS' RETIREMENT SYSTEM Stone (48th)—216, 396, 714, 1236, 1423, 1633 Stone (48th)—216, 334, 400 Stone (48th)—216, 334, 400 Stone (48th)—216, 334, 400 Stone (48th)—216, 334, 400 Stone (48th)—229, 363, 396, 587, 625, 658, 674, 687, 743, 869, 1070 Stone (48th)—229, 363, 396, 587, 625, 658, 674, 687, 743, 869, 1070 Stone (42nd) & Hollahan (44th)—229, 420, 636, 955, 1187  TOT GASOLINE; Price posting Stone Gason Stone Gason Gason Stone (42nd) & Hollahan (44th)—229, 420, 636, 955, 1187  Ott (25th) & Mathews (8th)—229, 251, 422, 471, 489, 659, 675, 689, 730, 745, 771, 819, 829, 837, 848, 869, 1400, 1676 Stone Gason Ga | DHC   |
| 702         SECRETARY OF STATE; Instrument summary MEDICAL AID FOR NEEDY; State plan         Fincher (47th)—216, 396, 714, 1236, 1423, 1633           704         TEACHERS' RETIREMENT SYSTEM         Stone (48th)—216, 334, 400           705         OYSTERS; Closed season         Stone (48th)—216, 396, 714, 1236, 1423, 1633           706         TAXATION; Assessments, laches abolished         Barron (4th)—229, 363, 396, 587, 625, 658, 674, 687, 743, 869, 1070           707         GASOLINE; Price posting         Weissenborn (42nd) & Hollahan (44th)—229, 420, 636, 955, 1187           708         HOUSING AUTHORITIES; County limitation         Ott (25th) & Mathews (8th)—229, 251, 422, 471, 489, 659, 675, 689, 730, 745, 771, 819, 829, 837, 848, 869, 1400, 1676           709         RACING; Charity days         Haverfield (41st)—229, 306, 746, 772, 820, 840, 866, 891, 905, 950, 983, 1041, 1068, 1110, 1134, 1185, 1230, 1243, 1142, 1237           710         UNIVERSITIES; Nursing scholarships         Spencer (45th)—229, 377, 382, 431  | DHC   |
| 706 TAXATION; Assessments, laches abolished  707 GASOLINE; Price posting   | Ch. 67-392<br>WS  |
| 706 TAXATION; Assessments, laches abolished   Weissenborn (42nd) & Hollahan (44th)—229, 420, 636, 955, 1187    707 GASOLINE; Price posting   Ott (25th) & Mathews (8th)—229, 251, 422, 471, 489, 659, 675, 689, 730, 745, 771, 819, 829, 837, 848, 869, 1400, 1676    708 HOUSING AUTHORITIES; County limitation   Haverfield (41st)—229, 306, 746, 772, 820, 840, 866, 891, 905, 950, 983, 1041, 1068, 1110, 1134, 1185, 1230, 1243, 1237    710 UNIVERSITIES; Nursing scholarships   Spencer (45th)—229, 377, 382, 431   | DHC<br>Ch. 67-234   |
| 707 GASOLINE; Price posting  | DCS   |
| 708 HOUSING AUTHORITIES; County limitation Haverfield (41st)—229, 306, 746, 772, 820, 840, 866, 891, 905, 950, 983, 1041, 1068, 1110, 1134, 1185, 1230, 1243 Haverfield (41st)—229, 377, 496, 569, 586, 619, 620, 626, 1142, 1237  |   |
| 709 RACING; Charity days   | Ch. 67-506  |
| 710 UNIVERSITIES; Nursing scholarships Spencer (45th)—229, 377, 382, 431   | CSP   |
| 711 STUDENT LOANS; Repayment   | CSP<br>CSP<br>Vetoed  |
| 713 UNIVERSITY SCHOLARSHIPS; Seminole Indians Spencer (45th)—229, 377, 382, 430  | CSP   |
| 714 COUNTY SCHOOL SYSTEM; Suspension of per-<br>sonnel Hollahan (44th)—229, 267, 462, 694, 869, 1070   | Ch. 67-238  |
| 715 BEVERAGE LAW; Container size   | CSP<br>Ch. 67-237<br>DCS  |
| 719 W. M. HUTCHINSON; Relief of  | DHC<br>WS   |
| bridge taxes   | DSC   |
| 724 FORTUNE TELLERS; Licenses  | Ch. 67-293  |

| No.                                       | SUBJECT OF BILL  | INTRODUCED BY PAG  | ES                            | Disposition                     |
|---|--|--|-------------------------------|---------------------------------|
| SB<br>726                                 | UNIFORM COMMERCIAL CODE; Official forms  | Friday (34th)—238 436 659 675 689 720 7/   | 46 779                        |                                 |
| 727<br>728                                | CONSERVATION; Oil and gas, extended INTERNAL IMPROVEMENT FUND; Law re-   | 819, 830, 1195, 1287, 1424   |                               | Ch. 67-335<br>DCH               |
| 729                                       | vised REAL ESTATE LICENSE LAW; Exclusion   | Friday (34th)—238, 382, 518, 1042<br>Thomas (35th)—238, 382, 455, 489, 821, 841, 86  | 67 892                        | DCS                             |
| 730                                       | MINORS; Successor custodians   | $  906, 951, 967, 1539, 1540, 1631, 1676 \dots   Thomas (35th)—238, 382, 455, 489, 821, 841, 86$   | 67 892                        | Ch. 67-507                      |
| 731<br>732<br>733<br>734                  | SALT WATER FISHERIES; Prohibited nets OSCEOLA COUNTY; Highway patrol station DIXIE COUNTY; Highway patrol station STATE BOARD OF CONSERVATION; Oyster depuration plant | 906, 952, 969, 986, 1292, 1676 Thomas (35th)—238, 382, 396, 529 Chiles (28th) & Griffin (27th)—238, 268, 587 Cross (7th)—238, 268, 587   |                               | Ch. 67-495<br>CSP<br>USC<br>USC |
| 735<br>736<br>737                         | LEGISLATURE; Membership MOTOR VEHICLES; Registration plates THIRD JUDICIAL CIRCUIT; Assistant state  | Young (19th)—238, 309, 400, 496, 690, 729<br>Gibson (6th)—238, 268, 276, 422, 455, 549   |                               | Ch. 67-951<br>USC<br>DCS        |
| 738<br>739                                | attorney LICENSE PLATES; Personalized MOTOR VEHICLES; Registration plates  | Gibson (6th) & Sayler (21st)—239, 587, 624. Gibson (6th) & Sayler (21st)—239, 315, 520, 549, Gibson (6th) & Sayler (21st)—239, 320, 332, 49, 1135, 1186, 1231, 1257, 1286, 1330, 1380, 1421, 1500, 150 | , 624<br>96, 624,<br>1, 1450, | USC<br>DCS                      |
| 740                                       | REGULATION OF BOATS; Requires diver's flag   | 1502, 1556, 1632, 1670   |                               | DHC                             |
| $741 \\ 742 \\ 743$                       | SCHOOLS; Bond elections  | Broxson (1st)—239, 363, 453  | 53, 1138                      | USC<br>Ch. 67-261               |
| $\frac{744}{745}$                         | struction, compensation  | Mathews (8th) & Others—239, 331, 374, 497, 58<br>Mathews (8th) & Others—239, 315, 373, 637, 676,   | 88<br>, 822                   | Ch. 67-797<br>Ch. 67-803        |
| 746                                       | reporters FOURTH JUDICIAL CIRCUIT; Court reporters,  | Mathews (8th) & Others-239, 331, 373, 439, 468,  | 553                           | Ch. 67-782                      |
| 747<br>748                                | compensation TEACHING CERTIFICATES; Renewal PUBLIC DEFENDER; Counsel for minors, pay-  | Mathews (8th) & Others—239, 331, 373, 439, 468, Gunter (18th)—239, 569, 827  | 574                           | Ch. 67-783<br>WS                |
| 749                                       | ment REAL ESTATE TAXES; collection   | Deeb (22nd)—239, 382, 455, 471, 550<br>Deeb (22nd)—239, 363, 455, 553, 677, 822  |                               | DCS<br>DSC                      |
| 750<br>751                                | INDUSTRIAL COMMISSION; Indemnification, citizens injured while preventing crimes PINELLAS COUNTY; Municipalities, annual   | Deeb (22nd)—239, 397, 690  |                               | DCS                             |
|   | audits   | Deeb (22nd) & Others—239, 240, 306, 377, 466 1287, 1424  | 3 <b>, 11</b> 95,             | Ch. 67-1906                     |
| 752<br>753                                | MEDICAL TECHNOLOGY; Clinical laboratories act TAXATION; Exempt property  | Clayton (14th)—253, 332, 489, 746, 772, 815<br>Clayton (14th) & Wilson (20th)—253, 400, 420  |                               | CSP<br>USC                      |
| 754                                       | GAMBLING MACHINES; arcade amusement  | Clayton (14th) & O'Grady (15th)—253, 291, 712  |                               | CSP                             |
| 755                                       | TAX ASSESSMENT OF REAL PROPERTY;<br>Notice of increase   | Deeb (22nd)—253, 349, 422  |                               | DSC                             |
| 756                                       | PINELLAS COUNTY; Tax assessor, notice of increased valuation   | Deeb (22nd)—253, 306, 496, 692   |                               | DSC                             |
| SCR<br>757                                | LEGISLATIVE COUNCIL; Interim study of all road systems   | Poston (46th)—253, 553, 844, 952, 1042, 1069, 1111   | 1 1122                        |                                 |
| SB<br>758                                 | INSURANCE CODE; Surplus lines law, rate  | 1185, 1208   |                               | DCH                             |
|   | filings  | Barron (4th)—253, 276, 659, 675, 690, 731, 74<br>820, 840, 866, 891, 904, 909, 950, 983, 1040, 108   | 57                            | CSP                             |
| 759<br>760                                | EFFECTS OF LIS PENDENS   | Ott (25th)—253, 306  |                               | DCS<br>USC                      |
| $\begin{array}{c} 761 \\ 762 \end{array}$ | TAXATION; School millage ELECTIONS; Filing fees  | Edwards (13th)—253, 382, 496, 636, 677, 775, 96<br>Hollahan (44th)—253, 452, 746, 772, 820, 840, 86<br>905, 950, 983, 1041, 1068, 1110   | 66, 891,                      | CSP                             |
| 763                                       | TROPICAL FRUIT; Sales certificate  | Hollahan (44th) & Poston (46th) —253, 400, 47<br>1067, 1085, 1107, 1510, 1631, 1676  | 71, 489,                      | Ch. 67-494                      |
| 764                                       | LARCENY; Agricultural products   | Hollahan (44th) & Poston (46th)—253, 400, 47<br>1067, 1085, 1107, 1292, 1676   | 71, 489,                      | Ch. 67-492                      |
| 765                                       |  | Hollahan (44th) & Others—254, 306, 587, 625, 68 686, 956, 1135, 1508   | 58, 674,                      | Ch. 67-434                      |
| 766                                       | LAW ENFORCEMENT OFFICERS; Disability and survivors benefits  | Gibson (6th) & Poston (46th)—254, 397, 466.  |                               | USC                             |
| 767<br>768                                | MADISON, CITY OF; Commissioners, elections A. W. FRENCH; Relief of   | Gibson (6th)—254, 315, 344, 439, 468, 574<br>Thomas (35th)—254, 489, 906, 951, 984, 1040, 1054   | 4, 1400,                      | Ch. 67-1656                     |
| 769<br>770                                | PUBLIC UTILITIES; Regulation of TAX ASSESSMENT SALES TO PUBLIC; Pro-   | Thomas (35th)—254, 400, 471  |                               | Ch. 67-941<br>DSC               |
|   | ration   | Gunter (18th)—254, 400, 490, 733, 955, 1135, 1386<br>1450, 1502, 1557, 1587  | 0, 1422,                      | DHC                             |

| No.                             | SUBJECT OF BILL   | INTRODUCED BY  | PAGES  | DISPOSITION                              |
|---------------------------------|---|--|--|--|
| SCR<br>771<br>SB                | DADE COUNTY; Expressway study   | Stone (48th) & Others—254, 309, 4<br>886, 887, 1561, 1676  |  |  |
| 772                             | DADE AND DUVAL COUNTIES; Wrecked and derelict property  | Stone (48th)—254, 306, 471, 550, 1093  | 3, 1548, 1631, 1636,                               | Ch. 67-628                               |
| 773<br>774                      | REAL PROPERTY; Tax exemption  | Friday (34th) & Others—254, 382, 49-1134, 1186, 1231, 1256, 1286, 1329.  | 6, 1041, 1069, 1110,<br>. 1380. 1421. 1449.        | USC                                      |
| 775<br>776                      | PRIVATE EMPLOYMENT AGENCIES; Licenses MOTOR VEHICLES; Drivers licenses, fees in-  | 1502, 1556, 1576, 1651   | 1330, 1354   | DHC<br>CSP                               |
| 777                             | creased DEPARTMENT OF CRIMINAL JUSTICE;   | Stolzenburg (39th)—254, 291, 420, 568  |  | Ch. 67-197                               |
| 778                             | Created PROFESSIONAL ENGINEERS; Examining board   | Shevin (43rd) & Others—254, 422  |  | DSC                                      |
| 779<br>780                      | requirements  JOHN P. MACK; Relief of  FLORIDA STATE UNIVERSITY; Law school   | Chiles (28th)—254, 400, 471, 550, 128<br>Horne (5th)—255, 1042   | 275, 331, 841, 867,<br>0, 1134, 1186, 1231,        | DCH<br>USC                               |
| 781<br>782<br>783<br>784        | GEORGE W. BROWN; Relief of  | 1594, 1651, 1652, 1675<br>Horne (5th)—255, 490<br>Horne (5th)—255, 538, 659<br>Horne (5th)—255, 518, 715, 1045, 1040<br>1237, 1381, 1676                                     | 6, 1069, 1158, 1236,                               | Ch. 67-441<br>USC<br>USC<br>Ch. 67-629   |
|                                 | accounts, disbursements   | Horne (5th)—255, 422, 518, 659, 675, 819, 830, 831, 842, 845, 869, 871   | 689, 730, 746, 772,                                | Ch. 67-199                               |
| 785                             | INSURANCE CODE; Capital, surplus or net trust fund requirements   | Fincher (47th)—255, 396, 717   |  | CSP                                      |
| 786                             | APPROPRIATION; Medical & nursing school, University of South Florida  | Knopke (23rd) & Others—255, 331, 892, 905, 951, 984, 1041, 1068, 1110  | ), 1134, 1186, 1 <b>2</b> 31,                      | 37.4. 1                                  |
| 787<br>788                      | COMMON LAW MARRIAGES; Abolished DEPARTMENT OF AVIATION; Created   | 1256, 1286, 1329, 1362, 1422, 1561, 19 Wilson (20th) & Others—255, 345, 55 Sayler (21st) & Others—255, 471, 75 1186, 1231, 1256, 1286, 1330, 1380, 1380,                     | $egin{array}{cccccccccccccccccccccccccccccccccccc$ | Vetoed<br>DCS                            |
| 789<br>7 <b>9</b> 0             | ELECTIONS; Electors, change of residence WEST COAST INLAND NAVIGATION DIS-  | 1556, 1631, 1644, 1646, 1670<br>Boyd (31st)—255, 538, 626  |  | DUSM<br>USC                              |
| 791                             | TRICT; Law revised EDUCATIONAL TELEVISION; Transfer of  | Boyd (31st)—255, 400, 553, 844   |  | DSC                                      |
| 792                             | powers<br>HUNTING; Bow and arrow  | Boyd (31st)—255, 332, 569, 842, 1111,<br>Boyd (31st) & Chiles (28th)—255, 3<br>658, 674, 683   | 295, 331, 587, 625,                                | CSP                                      |
| 793                             | DEPARTMENT OF PUBLIC SAFETY; North Dade station   | Haverfield (41st) & Weissenborn (42s   | nd)—255, 268, 345,                                 | USC                                      |
| 794                             | LEGISLATION; Interim committee to study political subdivisions  | Knopke (23rd)—268, 400, 553, 844, 9  |  | USC                                      |
| 795                             | HILLSBOROUGH COUNTY; Artificial holes, filling or fencing   | Ott (25th) & Others—268, 306, 626, 7   |  | Ch. 67-1479                              |
| 796                             | HILLSBOROUGH COUNTY; Alcoholic beverage licenses  | Ott (25th) & Others—268, 306, 471,   | 489, 549, 605, 743,                                |  |
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| 1161<br>1162<br>1163                               | COMPTROLLER; Funds for county books   | Friday (34th)—438, 1135, 1558, 1606<br>Horne (5th)—438, 675, 1650, 1652, 1676<br>Haverfield (41st) & Stone (48th)—438, 5  |   | CSP<br>Ch. 67-481<br>DSC                                    |
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| SB<br>1165<br>1166<br>1167                         | SCHOOLS; Personnel contracts  | Chiles (28th)—438, 569  |   | DCS<br>CSP  |
| 1168<br>1169<br>1170<br>1171<br>1172<br>SR<br>1173 | tal, tax for  FLORIDA NUCLEAR COMMISSION; Abolished LARCENY; Cattle or horses  LARCENY; Hogs  DUVAL COUNTY; Civil service  ARMED FORCES; Enlistment  PEACE; Urged | O'Grady (15th)—438, 489, 496, 567, 5<br>1069, 1232, 1334<br>O'Grady (15th)—439, 690<br>de la Parte (26th)—439, 1042<br>de la Parte (26th)—439, 1042<br>Mathews (8th) & Others—439, 489, 652,<br>Weissenborn (42nd) & Thomas (35th)—<br>1067, 1086<br>Deeb (22nd) & Stone (48th)—439 | 743, 747, 823<br>-439, 468, 690,        | Ch. 67-1603<br>DCS<br>DCS<br>DCS<br>Ch. 67-1299<br>CSP<br>A |
| SB<br>1174<br>1175                                 | STATE PARKS; Domestic animals EDUCATION; Additional kindergartens   | Weissenborn (42nd)—453, 677<br>Weissenborn (42nd) & Others—453, 6   | 26. 1232. 1330.                         | DSC   |
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| 1178   | STATE AND COUNTY OFFICERS AND EMPLOYEES RETIREMENT; Highway patrol  | Slade (9th) & Elrod (17th)—453, 1187  |   | USC   |
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| 1180<br>1181                                       | CALADESI ISLAND STATE PARK; Created STATE AND COUNTY RETIREMENT SYS-  | Young (19th) & Others—453   |   | DHC<br>DSC  |
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| 1185   | PUBLIC WELFARE; Study by legislative council  | Thomas (35th)—454, 844, 952, 1042, 10<br>1232, 1257, 1286, 1331, 1357   |   | CSP   |
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| 1207<br>1208  | park sites   | Knopke (23rd) & Others—469, 533, 553, 606, 1293, 1422, 1501, 1676  | Ch. 67-1489                       |
| 1209<br>1210  | AND TAMPA PORT AUTHORITY; Financial assistance of county   | Knopke (23rd) & Others—469, 568, 606, 743, 869, 956<br>Ott (25th) & Others—469, 533, 606, 743, 869, 1070<br>Stone (48th) & Weissenborn (42nd)—469, 952 | Ch. 67-1490<br>Ch. 67-1937<br>USC |
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| 1222  | HIGHWAY REGULATION; Maximum weights of vehicles HIGHWAY TRAFFIC REGULATION; Fines for  | Fincher (47th)—470, 907  | USC                               |
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| SB<br>1521<br>1522<br>1523<br>1524 | INSURANCE; Fraternal benefit societies, license  MOTOR VEHICLES; Licenses free for veterans .  BREVARD COUNTY; Municipal judges  BREVARD COUNTY; Beverage licenses | Pope (12th) & Mathews (8th)—676, 906, 9<br>1155  | , 1676<br>1, 1676         | DHC<br>Ch. 67-420<br>Ch. 67-944<br>Ch. 67-927 |
| 1525<br>1526<br>1527<br>1528       | EIGHTEENTH JUDICIAL CIRCUIT; Court reporter  A. O. KANNER HIGHWAY; Named  FORT PIERCE, CITY OF; Charter amendments FRUITLAND PARK, TOWN OF; New name,              | Johnson (29th)—692, 747, 1232, 1317, 1639<br>Johnson (29th)—692, 842, 952, 985, 1042, 1<br>Johnson (29th)—692, 771, 971, 1139, 1287, | 067, 1082<br>1424         | Ch. 67-639<br>CSP<br>Ch. 67-1391              |
| 1529<br>1530                       | charter DADE AND DUVAL COUNTIES; Police powers MOTION TO QUASH; Appointed counsel's com-   | O'Grady (15th)—692, 771, 843   |                           | WS<br>Ch. 67-853<br>DCS                       |
| 1531<br>1532                       | pensation FLAGLER BEACH, CITY OF; Use of certain land for park purposes UNIVERSITIES; Student fees, installments under G. I. bill                                  | Edwards (13th)—732, 819, 858, 1044, 1133<br>Young (19th)—732, 985, 1422  | 5, 1292                   | Ch. 67-1381<br>DCS                            |
| SCR<br>1533<br>SB                  | COMMENDATION; Sylvia Hitchcock   | Poston (46th) & Others—732, 1113, 1232, 1  |                           | A   |
| 1534<br>1535                       | MUNICIPAL BODIES; Issuance of subpoenas and administration of oaths  | Stone (48th)—733, 819, 1232, 1256<br>Elrod (17th) & Plante (16th)—733, 819, 8<br>1352, 1652, 1676                                    | 93, 1285, 1330,           | DCS<br>Ch. 67-588                             |
| SCR<br>1536<br>1537<br>1538        | GOVERNOR; Return of SB 282   | Hollahan (44th)—747, 748, 775, 819, 842<br>Boyd (31st)—763, 956, 1135, 1138<br>Mathews (8th)—764, 775, 823, 842, 864 .               |                           | A<br>A<br>A                                   |
| 1538<br>SB<br>1539                 | HILLSBOROUGH COUNTY; Elective officers' compensation   | Ott (25th) & Others—774, 865, 1366, 145  |                           | Ch. 67-970                                    |
| 1541                               | fare board, reorganization   | Knopke (23rd) & Others—774, 865, 121<br>1423, 1633<br>Barrow (3rd)—774   |                           | Ch. 67-1498<br>DSC                            |
| 1542<br>1543                       | poultry, inspection fee  | Johnson (29th)—822, 1187   | <br>56. 1285. 1330.       | DCS<br>Ch. 67-589                             |
| 1544<br>1545                       | UNCLAIMED BODIES; Disposal of  | Pope (12th)—822, 1210, 1453, 1676<br>O'Grady (15th)—843, 1040, 1129, 1372 .<br>Chiles (28th)—843, 1232, 1285, 1450, 1503             |                           | Ch. 67-422<br>IPH                             |
| 1546<br>1547<br>1548               | CORPORATE DISSOLUTION; Trustees NASSAU COUNTY; Small claims court NASSAU COUNTY; Water pollution, law re-  | Fisher (10th) & Others—843, 906, 907, 9.   | 44, 1249, 1451,           | DCS<br>Ch. 67-640                             |
| 1549<br>1550                       | pealed HILLSBOROUGH COUNTY; Justices of the peace, compensation HILLSBOROUGH COUNTY; Constables' compen-   | Fisher (10th) & Others—843, 985, 1177, 19<br>McClain (24th) & Others—843, 1158, 1366   | , 1453, 1675              | Ch. 67-1736<br>Ch. 67-641                     |
| 1551                               | sation   | McClain (24th) & Others—843, 1040, 118<br>1453, 1675   |                           | Ch. 67-642<br>Ch. 67-643                      |
| 1552<br>SCR                        | HILLSBOROUGH COUNTY; Board of public instruction, membership   | Knopke (23rd) & Others—843, 985, 1253, 1<br>Fisher (10th)—843, 885, 919  |                           | Ch. 67-945                                    |
| 1553<br>SB<br>1554                 | CAPITOL BUILDING; Fire safety  HILLSBOROUGH COUNTY; Public defender, salary  | <br>  McClain (24th) & Others—843, 1040, 11  | 58 <b>.</b> 1367. 1636.   | CSP   |
| 1555<br>1556                       | LEGISLATIVE COUNCIL; Study of nonpublic schools  | Sayler (21st) & Others—844, 1503, 1557, 1<br>Fincher (47th)—844  | 582, 1583, 1651           | Ch. 67-644  DHC DSC                           |
| 1557<br>1558                       | PINELLAS COUNTY; Countywide municipal occupational license   | Deeb (22nd)—844, 985, 988, 1038, 1039, 10<br>1631, 1675  | 942, 1566, 15 <b>6</b> 7, | Ch. 67-1907                                   |
| 1559                               | ACT; Shareholders thereunder   | Chiles (28th) & Others—844, 1111, 1330, 1<br>Mathews (8th)—869, 1187, 1380, 1422, 14<br>1586, 1651                                   | 50, 1502, 1557,           | Ch. 67-590<br>DHC                             |
| 1560<br>1561                       | INDIAN RIVER COUNTY; Board of conservation, shellfish management area  | Reuter (30th) & Johnson (29th)—869, 96, 1139, 1287, 1424   |                           | Ch. 67-899<br>DCS                             |

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| SB<br>1562   | HILLSBOROUGH COUNTY; City of Tampa, unified government                                   | Knopke (23rd) & Others—869, 952, 1057  | , 1063, 1069,                           | Cl. 07 0400                |
| 1563   | JACKSONVILLE, CITY OF; Community planning council  | 1138, 1630   |   | Ch. 67-2122<br>Ch. 67-1527 |
| $1564 \\ 1565$   | DUVĂL COUNTY; Community planning council JACKSONVILLE, CITY OF; Police force; re-        | Mathews (8th) & Others—870, 985, 1178, 1<br>Mathews (8th) & Others—870, 985, 1178, 1                                       | 1292, 1676                              | Ch. 67-1306<br>Ch. 67-1528 |
| 1566   | quirements  JACKSONVILLE, CITY OF; Police force; promotion examinations                  | Mathews (8th) & Others—870, 985, 1177  | ,                                       | On. 07-1928                |
| 1567   | DUVAL COUNTY; City of Jacksonville, consolidated government                              | 1676   |   | Ch. 67-1529<br>IPH         |
| $egin{smallmatrix} \mathbf{SCR} \\ 1568 \\ \mathbf{SB} \\ \end{smallmatrix}$ | GOVERNOR; Return of SB 298   | Hollahan (44th)—870, 871, 893, 895   |   | A                          |
| 1569   | HILLSBOROUGH COUNTY; Circuit judges additional salary and benefits                       | de la Parte (26th) & Others-894, 1040  | , 1158, 1367,                           | G1 0= 0.45                 |
| 1570   | PEST CONTROL; Regulation of yardmen  | 1561, 1676   | 0, 1381, 1421,                          | Ch. 67-645<br>DCS          |
| 1571   | HILLSBOROUGH COUNTY; Shipyard; authority to issue bonds                                  | 1450, 1502, 1556, 1632<br>Ott (25th) & Others—894, 985, 1252, 1253   | 3, 1287, 1400,                          | Ch. 67-1497                |
| 1572   | HILLSBOROUGH COUNTY; Club beverage licenses  | de la Parte (26th) & Others-894, 1042, 113   | 8, 1279, 1561,                          | G1 47 1400                 |
| 1573   | KENNETH CITY, TOWN OF; Boundaries  | 1676 Deeb (22nd)—894, 985, 1063, 1098, 1143 1334, 1676   | , 1217, 1257,                           | Ch. 67-1499<br>Ch. 67-1590 |
| 1574   | STATE PURCHASING DEPARTMENT; Creation of   | Hollahan (44th) & Others—894, 907, 1134  | , 1186, 1231,                           | 0 07 2000                  |
| SCR<br>1575  | CAPTIVE NATIONS WEEK   | 1257, 1286, 1330, 1380, 1421, 1449, 1502<br>1610, 1627, 1631, 1644, 1646, 1650<br>Weissenborn (42nd) & Others—907, 908, 11 |   | CSP<br>A                   |
| SB<br>1576   | JACKSONVILLE, CITY OF; Assistant city at-  | Mathews (8th) & Others-908, 985, 1179,   | 1909 1676                               | Ch. 67-1530                |
| 1577   | JACKSONVILLE, CITY OF; Employees' pension fund   | Mathews (8th) & Others—908, 985, 1178  | ŕ                                       | Cii. 07-1030               |
| 1578<br>1579   | ESTALEE MILLER; Relief of  | 1676 Mathews (8th) & Others—908  | <b></b> .                               | Ch. 67-1531<br>DSC         |
| 1580   | tures<br>STATE AND COUNTY RETIREMENT SYS-  | Stockton (11th) & Others—908, 985, 1178,   |   | Ch. 67-1532                |
| 1581   | TEM; Re-employment GILCHRIST COUNTY; Park board  | Cross (7th)—908, 1636, 1676  | 9, 1561, 1600,                          | Ch. 67-577<br>Ch. 67-1416  |
| 1582   | FLORIDA PUBLIC SERVICE COMMISSION;   | Chiles (28th)—909, 1516, 1602  |   | CCD                        |
| 1583<br>1584<br>1585   | GOVERNOR; Airplane authorization   | Barrow (3rd)—909, 952<br>Pope (12th) & Slade (9th)—909, 1040, 112<br>Young (19th) & Others—953, 1138, 1481<br>1631, 1675   | 26, 1131<br>, 1482, 1609,               | DSC<br>DHC                 |
| 1586<br>1587<br>1588   | CONGRESSIONAL DISTRICTS CONGRESSIONAL DISTRICTS MANATEE COUNTY; Property tax relief com- | Gong (40th)—953, 1558  |   | Ch. 67-621<br>USC<br>FPS   |
| 1589   | mission STATE BOARD OF HEALTH REGIONAL LABORATORY; Authorization                         | Boyd (31st)—954, 1040, 1129, 1415, 1453, 1<br>Hollahan (44th) & Others—954, 1188   |   | Ch. 67-646                 |
| $\begin{array}{c} 1590 \\ 1591 \end{array}$                                  | HILLSBOROUGH COUNTY; Port authority LEVY COUNTY; Port authority, bond limitation         | McClain (24th) & Others—954, 1040, 1253,   | 1383, 1676                              | DCS<br>Ch. 67-1500         |
| 1592   | removed LAFAYETTE COUNTY; Recreational facilities,                                       | Cross (7th)—954, 1040, 1129, 1383<br>Cross (7th)—954, 1040, 1070   |   | CSP                        |
| $\frac{1593}{1594}$  | racing funds   | Cross (7th)—954, 1040, 1163  |   | WS<br>CSP                  |
| $1595 \\ 1596$   | ALACHUA, CITY OF; Occupational licenses LAFAYETTE COUNTY; Doctor, subsistence al-        | Cross (7th)—954, 1040, 1129, 1364  | • | DHC                        |
| 1597   | lowance LAFAYETTE COUNTY; County commissioners' travel expenses                          | Cross (7th)—954, 1040, 1070  |   | ws<br>ws                   |
| $1598 \\ 1599$   | ALACHUA, CITY OF; Election procedure SCHOOLS; County superintendents, appoint-           | Cross (7th)—954, 1040, 1163  | • | CSP                        |
| 1600   | ment and salary VOCATIONAL-TECHNICAL CENTER; Collier county                              | Boyd (31st)—954, 955, 985, 1109, 1127, 119 Bell (38th)—954   |   | Ch. 67-341<br>DSC          |
| $rac{	ext{SCR}}{1601}$  | COMMUNIST PARTY; Control of activities   | Friday (34th) & Others—955   |   | DCH                        |
| $^{\mathbf{SB}}_{1602}$  | APPROPRIATIONS; General act  | Young (19th) & Others—955  |   | DSC                        |
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| SB<br>1603<br>1604<br>1605                  | BREVARD COUNTY; Additional beverage license   | Johnson (29th)—955, 1042, 1138, 1319, 15<br>Failed of Introduction—986  |                         | Ch. 67-647<br>DSC               |
| 1606<br>SCR                                 | FALSE PRETENSES; Leaving parking lots without paying rental   | Hollahan (44th)—986, 1187   |                         | DCS                             |
| 1607  | SESSION OF LEGISLATURE; Constitutional revision   | Hollahan (44th) & Stone (48th)—986, 98'   | 7, 1054, 1109           | DHC                             |
| SB<br>1608<br>1609                          | DUVAL COUNTY; Civil service   | Pope (12th) & Others—987, 1040, 1180,   |                         | Ch. 67-648                      |
| SR  | lation of   | Barron (4th)—987, 988, 1044   |                         | DSC                             |
| 1610<br>SB                                  | ject  | Thomas (35th) & Others—987  |                         | A                               |
| 1611<br>1612<br>1613                        | TAYLOR COUNTY; Constables; car specifications repealed  | Gibson (6th)—987, 1111, 1166, 1292, 1423<br>Gibson (6th)—987, 1040, 1112, 1166, 1292<br>Cross (7th)—987, 1285, 1548, 1558 | $1, 1676 \ldots \ldots$ | Ch. 67-650<br>Ch. 67-649<br>DHC |
| SCR<br>1614<br>SM                           | BLIND AND DEAF; Opportunities   | Pope (12th) & Others—987, 1381, 1503,   | 1542, 1543              | DHC                             |
| 1615  | MANAGEMENT OF FRESH WATER RESOURCES   | Friday (34th) & Thomas (35th)—987,  | 988, 1292, 1676         | A                               |
| SB<br>1616                                  | JACKSONVILLE, CITY OF; Port authority, transfer of airports   | Mathews (8th) & Others—988, 1040, 11 1292, 1676   | .67, 1168, 1257,        | Ch. 67-1533                     |
| SCR<br>1617<br>SB                           | RECESS OF LEGISLATURE   |   |                         | A                               |
| 1618<br>1619<br>1620<br>1621<br>1622        | APPROPRIATIONS; Fire ants TEACHERS; Salary deductions SCHOOL TEACHERS; Lobbyists DUVAL COUNTY; Mullet for bait purposes JACKSONVILLE, CITY OF; Benches on high- | Barrow (3rd)—1043, 1135, 1450, 1503, 15<br>Reuter (30th)—1043   | 0, 1400, 1676           | CSP<br>DSC<br>DSC<br>Ch. 67-651 |
| 1623  | way rights-of-way   | Mathews (8th) & Others—1043, 1111, 1<br>Mathews (8th) & Others—1043, 1126, 11<br>1333                                     | 131. 1236. 1257.        | Ch. 67-1534<br>Ch. 67-1312      |
| 1624  | DUVAL COUNTY; Benches on highway rights-of-way  | Mathews (8th) & Others—1043, 1133, 13 1630, 1675  | 376. 1377. 1453.        | Ch. 67-1313                     |
| 1625  | DADE AND DUVAL COUNTIES; Municipalities, parks  | Stone (48th) & Haverfield (41st)—1043, 1  | 111, 1131, 1260,        | Ch. 67-652                      |
| 1626  | SARASOTA COUNTY; Sheriff; tort liability insurance  | Henderson (32nd)—1043, 1111, 1360   |                         | CSP                             |
| 1627  | SARASOTA COUNTY; Fruitville area fire control district  | Henderson (32nd)—1044, 1111, 1360 O'Grady (15th)—1044   |                         | CSP<br>WS                       |
| $1628 \\ 1629 \\ 1630$                      | DAYTONA BEACH, CITY OF; New charter SARASOTA COUNTY; Gulf gate lighting district PROBATE LAW AND ESTATES; Dower elec-   | Henderson (32nd)—1044, 1111, 1360   |                         | CSP                             |
| 1631  | tion, additional time LEGISLATIVE COUNCIL; Finance and tax com-   | Wilson (20th)—1044, 1187  |                         | DCS                             |
| $\begin{array}{c} 1632 \\ 1633 \end{array}$ | mittee, study COLUMBIA COUNTY; Circuit judge, secretary. LEON COUNTY; Juvenile court, separate  | Gibson (6th)—1069, 1111, 1166, 1260, 142<br>Horne (5th)—1069, 1111, 1232, 1235, 12  | 23<br>252, 1387, 1388,  | Ch. 67-653<br>Ch. 67-654        |
| 1634  | ${\bf PASCO~COUNTY;~Legislative~delegation~office~.}$   | 1631, 1675  | l33, 1167, 1637,        | DUSM                            |
| 1635  | DUVAL COUNTY; Consolidated government, urban service districts  | Mathews (8th) & Others-1070, 1126, 11   | 1                       | Ch. 67-1535                     |
| $\frac{1636}{1637}$                         | KEY WEST, CITY OF; Utility board, purchases PROSECUTING ATTORNEYS; Compensation;  | 1333<br>Stolzenburg (39th) & Others—1070, 1133  |                         | DHC                             |
| 1638  | estreated bonds   | Cross (7th)—1112, 1245, 1293<br>Knopke (23rd) & Others—1113, 1185, 12   |                         | CSP                             |
| 1639  | LEVY COUNTY; Jury commission, compensation  | 1629  |                         | Ch. 67-1501<br>Ch. 67-1643      |
| SCR<br>1640                                 | COMMENDATION; Dr. Karl O. Kuersteiner   | Horne (5th)—1113, 1195, 1334, 1381  |                         | A                               |
| SB<br>1641                                  | MONROE COUNTY; Lower Florida keys hospital district, created  | Stolzenburg (39th) & Others—1126, 14(<br>1541, 1631, 1676   | 00, 1401, 1540,         | Ch. 67-1724                     |
| 1642  | CAPITAL OUTLAY; Junior colleges; vocation-<br>al-technical centers; universities  | Askew (2nd) & Others—1126, 1184   |                         | DHC                             |
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| SB<br>1644<br>1645                          | MANATEE COUNTY; Purchases from division of corrections  | Boyd (31st)—1137, 1230, 1415, 1561, 1676<br>Gibson (6th)—1137, 1230, 1267, 1276, 1400,  | 1676                                    | Ch. 67-655<br>Ch. 67-946                             |
| 1646  | TAYLOR COUNTY; Fire protection, unincorporated areas  | Gibson (6th) 1137, 1230, 1277, 1400, 1676   |   | Ch. 67-2128  |
| 1647  | CITRUS COUNTY; Homosassa river, boat speed  | O'Grady (15th)—1137, 1230, 1372, 1561, 167  | 6                                       | Ch. 67-1203  |
| 1648  | JACKSONVILLE, CITY OF; Taxi cabs, regulation  | Slade (9th) & Others-1137, 1230, 1377   |   | DHC  |
| SR<br>1649                                  |   | Not introduced—1137   |   |  |
| ${f SB} \ {f 1650}$                         | BREVARD COUNTY; South county municipali-  | Postor (20th) 1127 1251 1252 1207 1222  | 1.000                                   | 01 07 1150   |
| 1651<br>1652<br>SR                          | ties, consolidation PUBLIC SERVICE COMMISSION; Salaries CONGRESSIONAL DISTRICTS                               | Reuter (30th)—1137, 1251, 1252, 1287, 1383, Askew (2nd)—1137, 1236, 1423  |   | Ch. 67-1156<br>Ch. 67-403<br>USC                     |
| 1653<br>SB                                  | COMMENDATION; Dr. G. Ballard Simmons  | Thomas (35th)—1187, 1188  | • | A  |
| 1654  | SARASOTA COUNTY; Water and sewer systems and bulk water utilities, regulation                                 | <br>  Henderson (32nd)—1188, 1256, 1543   |   | CSP  |
| 1655  | LEE COUNTY; Fort Myers drainage district; vesting of title to certain property                                | <br>  Friday (34th)—1188, 1232, 1254, 1383, 1676  |   | Ch. 67-656   |
| 1656  | DUVAL COUNTY; School board; election of members   | <br>  Stockton (11th) & Others—1188, 1236, 1257   | 7, 1333                                 | Ch. 67-1310  |
| 1657  | TAYLOR COUNTY; Superintendent of public instruction, salary   | Gibson (6th)—1188, 1256, 1271, 1453, 1675   |   | Ch. 67-657   |
| 1658  | PINELLAS COUNTY; Board of pilot commissioners and port wardens, abolished                                     | Sayler (21st)—1188, 1256, 1289  | <u></u>                                 | ws   |
| 1659<br>1660<br>1661                        | HILLSBOROUGH COUNTY; Charter commission WEAPONS AND FIREARMS; Officers' reports. DUVAL COUNTY; Port authority | Ott (25th) & Others—1233, 1329, 1485, 1561<br>Stone (48th)—1233<br>Stockton (11th) & Others—1233, 1329, 1544<br>Fingher (47th) & Others—1233, 1429, 1477          | 6, 1636, 1676                           | Ch. 67-1502<br>DSC<br>Ch. 67-1536                    |
| 1662  | RACING; Additional charity day  | Fincher (47th) & Others—1233, 1422, 1477<br>1651, 1675  |   | Ch. 67-658   |
| $1663 \\ 1664 \\ 1665$                      | EIGHTH JUDICIAL CIRCUIT; Court reporter. DUVAL COUNTY; Shrimp fishing LEON & WAKULA COUNTIES; Port authority  | Stockton (11th) & Others—1234   | • | DCS<br>DSC<br>Ch. 67-902                             |
| $\begin{array}{c} 1666 \\ 1667 \end{array}$ | TAMPA, CITY OF; Elections   | Knopke (23rd) & Others—1234, 1329, 1447<br>Stone (48th)—1234  | 7, 1561, 1676                           | Ch. 67-2123  |
| $\begin{array}{c} 1668 \\ 1669 \end{array}$ | federal government and state subdivision RIOTS; Dispersal of BREVARD COUNTY; Small claims court; name         | Stone (48th)—1234   | • | DSC  |
| $1670 \\ 1671$                              | changed to magistrates court  | Johnson (29th)—1234, 1331<br>Gong (40th) & Others—1234, 1331  | • |  |
| $1672 \\ 1673$                              | priation for retirement systems   | Slade (9th)—1234<br>Stone (48th)—1234   | • | DSC<br>DSC   |
| 1674  | financing; racing funds   | Cross (7th)—1235, 1329, 1504<br>Failed of Introduction—1235   |   | DCS  |
| 1675  | COMPTROLLER; Biweekly salary payments to state employees  | Askew (2nd) & de la Parte (26th)—1235, 1  | 1334, 1675                              | Ch. 67-425   |
| $1676 \\ 1677 \\ 1678$                      | BREVARD COUNTY; Charter study committee . ROGER WILLIAMS; Relief of TAXATION; Notices to taxpayers, itemized  | Hollahan (44th)-1258, 1403, 1451, 1503, 15  | 557, 1602                               | Ch. 67-953<br>DSC<br>DHC                             |
| 1679<br>SCR                                 | DADE COUNTY; Special grand jury   | Gong (40th) & Hollahan (44th)—1258, 1266<br>Weissenborn (42nd) & Others—1258, 1292,   |   |  |
| 1680<br>SB                                  | COMMENDATION; William D. Singer   |   |   |  |
| 1681<br>1682<br>SCR                         | DAYTONA BEACH, CITY OF; New charter SIXTH JUDICIAL CIRCUIT; State attorney                                    | O'Grady (15th)—1258, 1292, 1423, 1632<br>Deeb (22nd)—1259, 1331, 1333, 1390, 1453,  | 1675                                    | Ch. 67-1274<br>Ch. 67-934                            |
| 1683<br>SB                                  | FIFTH JUDICIAL CIRCUIT; Special census; additional circuit judge  | O'Grady (15th)—1259   |   | DHC  |
| 1684  | SCHOOLS; County boards, bonds issued for facilities   | Barrow (3rd) & Mathews (8th)—1259, 13   | 31                                      | DCS  |
| SCR<br>1685                                 | DADE COUNTY; Legislative weekend  | Hollahan (44th) & Others—1259   | • | DHC  |
| SB<br>1686<br>1687<br>1688<br>1689<br>1690  | DIXIE COUNTY; Small claims court KEY WEST, CITY OF; Utility board CHILD TRAINING; Appropriations COMPTROLLER  | Cross (7th)—1260, 1266, 1329, 1451, 1561, 1<br>Stolzenburg (39th) & Others—1260, 1266, 13<br>de la Parte (26th)—1289, 1334, 1400, 1423,<br>Horne (5th)—1289, 1303 | 329, 1484<br>1632                       | Ch. 67-659<br>DHC<br>Ch. 67-375<br>DSC<br>Ch. 67-940 |
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| $\frac{1692}{1693}$       | COCOA BEACH, CITY OF; Municipal resort tax JACKSONVILLÉ, CITY OF; Police and fire departments, pension rights | Johnson (29th)—1289, 1303   |   | DSC                                     |
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| 1695                      | bond MILLAGES; County   | Mathews (8th) & Pope (12th)—1289, 1558, 1636, 1675                            | 1303, 1423, 1496,                       | Ch. 67-613                              |
| 1696                      | JACKSONVILLE, CITY OF; Tax assessor; surety bond  | Mathews (8th) & Others—1290, 1303,  | 1495, 1561, 1676 .                      | Ch. 67-1539                             |
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| 1889   | PUBLIC SERVICE COMMISSION; Appropriations  | 649, 739, 759, 761, 785, 814, 827<br>Committee on Appropriations—556, 569, 586, 60   | 03, 618, 619, |
| 1890   | FLORIDA BOARD OF CONSERVATION; Appropriations  | 649, 739, 759, 761, 785, 814, 827  | 20 010 010    |
| 1891   | DEPARTMENT OF PUBLIC WELFARE; Appropria-   | Committee on Appropriations—556, 569, 586, 66 649, 739, 759, 761, 785, 814, 827  | J3, 618, 619, |
| 1892   | DEPARTMENT OF EDUCATION; Textbook appropriation  | Committee on Appropriations—556, 569, 586, 66 649, 739, 759, 761, 785, 814, 827  | , , ,         |
| 1893   | EVERGLADES FIRE CONTROL DISTRICT; Appro-   | Committee on Appropriations—555, 569, 586, 66 650, 739, 759, 761, 785, 814, 827  | 03, 604, 619, |
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| 1910   | property BROWARD COUNTY; South broward hospital dis-   | Bird (85th) & Caldwell (84th)—597, 674, 1320   |               |
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| 1959<br>1960<br>1961<br>HCR   | assessments MUNICIPALITIES; Sewers and waterworks REVENUE BONDS APPROPRIATIONS; State institutions  | Pettigrew (97th)—1262, 1291, 1450, 1502, 1557, 1588<br>Pettigrew (97th)—1343, 1423, 1588<br>Pettigrew (97th)—1571, 1588<br>Reedy (32nd) & Others—1505   |                  |
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| 1980<br>1981<br>1982<br>1983  | ARMED SERVICE ENLISTMENT SHRIMP; Regulation MANATEE COUNTY; Dogs & cats, rabies control MANATEE COUNTY; Commercial fishing, certain wa-   | 1398<br>Rust (80th) & Others—917, 918, 1086, 1127<br>Scarborough (18th) & Others—554, 586, 652<br>Gallen (116th) & Pratt (115th)—599, 674, 722  |                  |
| 1984<br>1985  | ters closed   | Gallen (116th) & Pratt (115th)—554, 586, 622<br>Powell (74th) & Others—643, 674, 724  |                  |
| 1986<br>1987<br>1988<br>1989  | ment authority  | King (89th)—642, 674, 1065, 1066<br>Stallings (20th) & Others—599, 600, 674, 727, 728<br>Savage (46th) & Others—638, 674, 1032, 1033, 1139<br>Stafford (52nd) & Others—877, 906, 1138, 1221   |                  |
| 1990<br>1991<br>1993  | budget PORT ORANGE, CITY OF; City council OKALOOSA COUNTY; Ambulance services PINELLAS COUNTY; Fire and explosive substances,   | McDonald (15th)—639, 674, 723<br>Conway (35th) & Others—643, 674, 722<br>Elmore (6th) & Others—737, 771, 900  |                  |
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